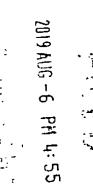
## F19000003769

(F	Requestor's Name)
(/	Address)
(/	Address)
((	City/State/Zip/Phone #)
PICK-UP	MAIL MAIL
J)	Business Entity Name)
(I	Document Number)
Certified Copies	Certificates of Status
Special Instructions t	to Filing Officer:

Office Use Only



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## **COVER LETTER**

***	stration Section ion of Corporations			
	Wireless Applications Corpora	ation		
SUBJECT:	Name o	f corporation -	must include suffix	
Dear Sir or M	fadam:			
"Certificate of	"Application by Foreign Conf Existence," or "Certificate need foreign corporation to tr	of Good Stand	ing" and check are subm	Business in Florida," itted to register the
Please return	all correspondence concerni	ng this matter t	o the following:	
David Hupper	1			
		Name of Pe	erson	
Huppert & Hu	ippert CPA, LLC			
10400 Griffin	Road Ste 302	Firm/Comp	any	
	<del></del>	Addres	S	
Cooper City,	FL 33328			
<del>-</del>		City/State and	d Zip code	
eshainin@wi				
	E-mail address	: (to be used fo	r future annual report no	tification)
For further in	nformation concerning this m	atter, please ca	ll:	
David Huppe	rt	954 at (	434-4811	
Nan	ne of Person	Area Code	Daytime Telepho	one Number
Reg Divi Clift 266	REET/COURIER ADDRES istration Section sion of Corporations ton Building 1 Executive Center Circle ahassee, FL 32301	S:	MAILING AD Registration Sec Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations
Enclosed is	a check for the following amo	ount:		
□ \$70.00 F	iling Fee	_	\$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orp," "Inc," "Co," or "Corp.")	1 and Combination of temporari	na husiness in Florida)	
New York	ble in Florida, enter alternate corporate name			
(State or country under the law of which it is incorporate		(FEI number, if a	nnlicable)	
. 1107 1000	,			
April 27, 1220	of incorporation) 5		- the a manual (	
(Date of incorporation)		(Date of duration, if other	(Date of duration, if other than perpetual)	
40 SW 81 Ave,	Ste 303K, North Lauderdale, FL 33068			
40 SW 81 Ave,		ipal office address)		
340 SW 81 Ave,	(Princ	ipal office address) ing address, if different)	201	
Name and stree	(Princ	ing address, if different)	2019 AUG - 6	
Name and stree	(Princ (Current mail et address of Florida registered agent: (P	ing address, if different)	-6	
Name and street	(Princ (Current mail et address of Florida registered agent: (P Elad Shainin 840 SW 81 Ave, Ste 303K	ing address, if different)	1	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Rogistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Uri Artzi Chairman: 1199 Main Street Suite 900 White Plains NY 10601 Address: Elad Shainin Vice Chairman: 840 SW 81 Ave, Ste 303K, North Lauderdale, FL 33068 B. OFFICERS President: 1019 Vice President: Address: \_\_\_\_\_\_\_\_ ഗ Treasurer: Address: \_\_\_\_\_ NOTE: If necessary, you may attach an addendum-to-the application listing additional officers and/or directors. 12. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. ELAD SHAININ GENERAL MANAGER

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of WIRELESS APPLICATIONS CORPORATION was filed on 04/27/1998, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 30th day of July two thousand and nineteen.

Braden C Hylen

Brendan C Hughes
Executive Deputy Secretary of State