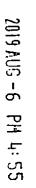
# F1900003768

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



08/06/19-+01028-+006 \*\*87.50



BKINSEY

## **COVER LETTER**

TO: Registration Section Division of Corporations				
SUMMIT ORTHOPEDI	IC TECHNOLOGIE	S, INC.		
SUBJECT:Na	nme of corporation	- must include suffix		
Dear Sir or Madam:				
The enclosed "Application by Foreig "Certificate of Existence," or "Certification above referenced foreign corporation	icate of Good Stan	ding" and check are sub		
Please return all correspondence con- MICHAEL E. JARVIS, ESQ.	cerning this matter	to the following:		
	Name of I	Person	_	
DECHELLO LAW FIRM LLC				
	Firm/Com	pany	·	
110 WASHINGTON AVENUE				
· · ·	Addre	SS		
NORTH HAVEN, CT 06473				
	City/State ar	ad Zip code	<del></del>	
mej@dechellolaw.com				
E-mail add	dress: (to be used f	or future annual report i	notification)	
For further information concerning the	nis matter, please c	all:		
MICHAEL JARVIS	203	234-2225		
Name of Person	at ( Area Code	Daytime Telep	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		Registration S Division of Co P.O. Box 6323	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following	amount:			
	Filing Fee &  ate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	HOPEDIC TECHNOLOGIES, INC. orporation: must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION	N,"	
CONNECTICU  (State or count)	y under the law of which it is incorporated) 3.	(FEI number, if ap	pplicable)	
JUNE 17, 2014  (Date of incorporation)  N/A		(Date of duration, if other than perpetual)		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15  Drive South, Suite 100, Naples, FL 34104  (Princip I, Milford, CT 06460		ity)	
	(Current mailin	g address, if different)		
. Name and stree Name:	et address of Florida registered agent: (P.C RONALD DUNN	). Box <u>NOT</u> acceptable)	2019 AUG	
Office Address:	14743 NAUTILUS PLACE NAPLES	34114	- b	
Degistered age	(City)	, Florida (Zip code)	PH 4: 55	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdictic under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS JASON K. BLAKE Chairman: 2975 Horseshoe Drive South, Suite 100 Address: Naples, FL 34104 Vice Chairman: \_\_\_\_\_ Address: \_ RONALD F. DUNN Director: 2975 Horseshoe Drive South, Suite 100 Address: Naples, FL 34104 ADAM FERRELL Director: 2975 Horseshoe Drive South, Suite 100 Address: Naples, FL 34104 **B. OFFICERS** RONALD F. DUNN President: 2975 Horseshoe Drive South, Suite 100 Address: Naples, FL 34104 Vice President: and CHIEF OPERATING OFFICER: JASON K. BLAKE Secretary: 2975 Horseshoe Drive South, Suite 100, Naples, FL 34104 Address: RONALD F. DUNN Treasurer: 2975 Horseshoe Drive South, Suite 100, Naples, FL 34104 Address: NOTE: If necessary, you may attach an addeddum to the application listing additional officers and/or directors. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitute a third degree felony as provided for in s.817.155, F.S.

JASON K. BLAKE, SECRETARY

### Secretary of The State of Connecticut

I, the Secretary of The State of Connecticut, and keeper of the seal thereof. DO HEREBY CERTIFY, that the certificate of incorporation of

#### SUMMIT ORTHOPEDIC TECHNOLOGIES, INC.

a domestic STOCK corporation, was filed in this office on June 17, 2014.

A certificate of amendment for SUMMIT SCREW & MACHINE CORPORATION, changing its name to SUMMIT ORTHOPEDIC TECHNOLOGIES, INC., was filed on December 15, 2016.

A certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is in existence.

Secretary of The State of Connecticut

em sherk

Date Issued: July 30, 2019

Business ID: 1146118 Standard Certificate Number: 2019339899001

Note: To verify this certificate, visit the web site http://www.concord.sots.et.gov