# FP00003637

(1	Requestor's Name)					
(,	Address)					
(A	Address)					
	City/State/Zip/Phone #)					
PICK-UP	WAIT MAIL					
	Business Entity Name)					
(1	(Document Number)					
Certified Copies	Certificates of Status					
Special Instructions to Filing Officer:						
I						
	Office Use Only					



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BKINSEY



July 23, 2019

ALAN GEERING 5003 SW 41ST BLVD GAINESVILLE, FL 32608

SUBJECT: ASSOCIATION OF EXOTIC MAMMAL VETERIANARIANS, INC.

Ref. Number: W19000066968

We have received your document for ASSOCIATION OF EXOTIC MAMMAL VETERIANARIANS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Remove 'INC' from line #1. On the alternate name line, place the name exactly how it is on the certificate of existence, along with a corporate suffix,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 319A00014901

Brooke N Kinsey Regulatory Specialist II

www.sunbiz.org

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### **COVER LETTER**

то:	Registration Sect Division of Corp								
SUBJ	ECT:	Associa	tion of Exotic f	Mammai	Veterianarians				
0000		Name c	of corporatio	n - mus	st include suffix				
Dear S	ir or Madami								
-Certif		" or "Certificate	of Good Sta	inding"	orization to Transa and check are sub Florida.				
Please	return all correspo	ndence concerni	ng this matte	er to the	e following.				
	Alan Geering								
	•		Name of	Persor	1				
North A	merican Veterinary Co	mmunity							
•			Firm/Cor	npany				- 26	
	5003 SW 41st	Blvd						V 611	
		<u>. —</u>	Add	ress			. :	<u></u>	
	Gainesville. FL	32608						-7	7128
	-		City/State	and Zip	code		<u> </u>	PH 4:	101
	ageering@navo						73. 73.	ተ: 2	المحت الأ
		E-mail address	to be used	for fut	ure annual report i	rotification	1)	ය	
For fur	ther information c	oncerning this m	atter, please	call:					
	Alan Geering		352 at (	)	44-3720		SEI	19.	
	Name of Person		Area Co	de .	Daytime Telep	hone Num	bc <u>는</u> 곳	AU	Ż) M
							ASS	; ; ;	0.0
	STREET/COUR Registration Sect Division of Corp Clifton Building 2661 Executive C	ion orations	5:		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporation: 7		лн 9: 23	EIVEN
	Tallahassee, FL	32301							
Enclos	ed is a check for th	ne following amo	unt:						
⊐ \$70	0.00 Filing Fee	■ \$78.75 Filing Certificate o			.75 Filing Fee & iffed Copy		50 Filing ificate o ified Co	of Stat	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	EWITH SECTION 607.1503, FLORIDA STAI REIGN CORPORATION TO TRANSACT BUY		ľΟ
Association of	Exotic Mammal Veterinarians		
"Inc.," "Co ." "C	orporation; must include "INCORPORATED" "Corp." "Inc." "Co." or "Corp.")	COMPANY." "CORPORATION."	
	ible in Florida, enter alterrate corporate rame ado	pted for the purpose of transacting business in Flor 2-0521524	rida)
(State or country)	y under the law of which it is incorporated)	(FEI number, (l'applicable)	
01/22/2019	of incorporation 5	(Date of duration, if other than perpetual)	
5003 SW 41st BI	(Date first transacted business in Fk (SEE SECTIONS 607-1501 & 607-1502, (vd. Gainesville, F1, 32608		
·	(Principal o	ffice address)	
	(Current mailing a	ddress, if different)	
8. Name and stree	t address of Florida registered agent (P.O. E	lox <u>NOT</u> acceptable)	
Name	Alan Geering	_	
Office Address.	5003 SW 41st Blvd	_	
	Gamesville	,32608 _ , Florida	
	(City)	(Zip code)	~
designated in this further agree to c	ed as registered agent and to accept service application. I hereby accept the appointmen omply with the provisions of all statutes relations with and accept the obligations of m	it as registered agent and agree to act in this tive to the proper and complete performance y position as registered agent.	capacity. I 🔠 🎚
	(Registered age)	n's signature)	: 28

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated

Vice Chi	rracin			
Address				
Dievys	Mandy Taylor, Executive Director			
Director	5003 SW 41st Blyd, Gamesvelle, FL 32608			<del> </del>
Address			· <u>-</u>	
Director				
			<u></u>	
Address			<u></u> _	
. OFFI				
resident	Nicola Di Girolamo			
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	and a state of the			<del></del>
ce Presid	Marty Chu			
	5003 SW 41st Blyd, Gamesydle, 11, 32608			<del></del> , -
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	Laurel Harris	<del></del>	20	
cretary	5003 SW 41st Blyd. Gamesville, 11, 32008		2019 AUG	
dress _	Melissa Kling	٠, .	<u></u>	û <b>(</b> )
asurer	5003 SW 41st Blvd + famesville, F1 32608		-1	f'
dress _	7 7 5 1 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<i>Ω</i> : ; Ω (Υ)	<b>P</b>	£
OTE: lt	necessary, you may attach an addendum to the application listing	21.	<del>- <u>:</u> -</del>	
1	Line HUM	additional officers	and <b>bo</b> rd	irectors
	Signature of Director or Officer		<u> </u>	
true and	or director signing this document (and who is listed in number 11) I that he or she is aware that false information submitted in a document following property of the property of 17,155, 175.	abover affirms the	i the the	ts stated herei
	as wordy as provided for the Satis 122, F.S.		munt of 1	State constitui
Me	Associa A Kiliara, OM AFM To (Typed or printed name and capacity of person signif	enegoter		
	(Typed or printed name and capacity of person signif	ig application)		

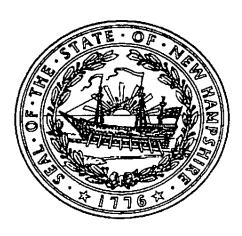
## State of New Hampshire Department of State

#### CERTIFICATE

I. William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that ASSOCIATION OF EXOTIC MAMMAL VETERINARIANS is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on June 21, 2001. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 379918

Certificate Number: 0004548629



#### IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 9th day of July A.D. 2019.

William M. Gardner Secretary of State