F19000003626

| (Requ | uestor's Name) | | | |
|-----------------------------------------|----------------|-------------|--|--|
| (Address) | | | | |
| (Addr | ess) | | | |
| (City/: | State/Zip/Phon | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificate | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



400352850104 RECEIVED

OCT 1 3 2020

10/14/20--01016--001 **35.00



NOV 1 8 2020 S. YOUNG



CSC - WILMINGTON
251 Little Falls Drive
Wilmington De 19808

800-927-9800 302-636-5454 FAX

To: REGISTRATION SECTION DIVISION OF CORPORATIONS

From: Matthew Ermak matthew.ermak@cscglobal.com

Date: October 8, 2020

Order#: 444939-056

Re: STARBLUE INC.

Enclosed please find:

XX __ Change of Registered Agent and Office.

 \overline{XX} Check in the amount of \$\\$35.00.

Please take the following action:

XX File in your office on a routine basis.

XX Issue Proof of Filing.

XX Please return evidence to the following:

Attn: Matthew Ermak c/o Corporation Service Company 251 Little Falls Drive Wilmington, DE 19808

XX Return envelope is also enclosed for your convenience.

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

OUCA.XCOA

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of char | provisions of sections 607.0502, 617.050. The is submitted for a corporation organ. To change its registered office or registe | ized under the laws of the State of $_$ | DELAWARE | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|
| The name of the control of the principal of the principal of the control of | ne corporation: STARBLUE FLORIDA IN office address: 600 Tallevast Rd, Suite 20 | IC. 02, Sarasota, FL 34243 | | | |
| _ | ddress (if different): | | | | |
| 4. Date of incorp | oration/qualification: 08/07/2019 | Document number: F190000 | 003626 | | |
| | street address of the current registered at tment of State: (If resigned, enter resigne | | th the | | |
| | C T CORPORATION SYSTEM | | _ | | |
| | 1200 SOUTH PINE ISLAND ROAD | | | | |
| | PLANTATION, FL 33324 | | | | |
| 6. The name and (if changed): | street address of the new registered ager | at (if changed) and /or registered of | 2920 OCT 13 PM | | |
| | Corporation Service Company | | - ½ 10 ω | | |
| | 1201 Hays Street | | 702 72- | | |
| | P.O. Box | NOT acceptable | <u> </u> | | |
| | Tallahassee | FL 32301 | - . . | | |
| The street addre | ss of its registered office and the street be identical. | address of the business office of it | s registered agent, | | |
| Such change wa authorized by th | s authorized by resolution duly adopted e board, or the corporation has been no | by its board of directors or by an tified in writing of the change. | officer so | | |
| Sur & Comic Jill Cilmi | | Jill Cilmi, Vice President | | | |
| Signatur | e of an officer or director | Printed or typed name and it | tle | | |
| I further agree to of my duties, and document is being corporation has | the appointment as registered agent and comply with the provisions of all state of I am familiar with and accept the obling filed merely to reflect a change in the been notified in writing of this change. Service, Company | d agree to act in this capacity. ues relative to the proper and con gation of my position as registere. e registered office address, I herel | nplete performance d agent. Or, if this by confirm that the | | |
| By: <u>Y</u> | Signature of Registered Agent Date | | | | |
| J | half of an entity: | Jun | | | |
| | Asst. Vice President | | | | |
| •• | * * * FILING FE | E: \$35.00 * * * | | | |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314