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	Requestor's Name)	
(<i>F</i>	(ddress)	
(#	Address)	
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PICK-UP		MAIL .
(E	Business Entity Name)	
(C	Document Number)	
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Special Instructions t	o Filing Officer:	
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SUNSHINE CORPORATE FILING OF FLORIDA INC.

3458 Lakeshore Drive, Tallahassee, Florida 32312

(850) 656-4724

DATE 8/2/2019

WALK IN

ENTITY NAME MARCOAT HOTEL RESTORATION, INC.

DOCUMENT NUMBER____

PLEASE FILE THE ATTACHED AND RETURN

XXXXX Plain Copy

Certified Copy Certificate of Status

PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY

Certified Copy of Arts & Amendments Certificate of Good Standing

APOSTILLE' / NOTARIAL CERTIFICATION

TOTAL OWED 70.00

CHECK #	6441
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Please call Tina at the above number for any issues or concerns. Thank you so much!

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Marcoat Hotel Restoration Inc.

· . . · .

1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.")

(If name unavails New York		47-4619373		
hily 17 2015	y under the law of which it is incorporated)			
(Date	of incorporation)			
August 2, 2019				
	(Date first transacted business	in Florida, if prior to registration) 1502, F.S., to determine penalty lial	pility)	
12 Bayard Lane,	Suffern, NY 10901			
	(Prin	cipal office address)		
		cipal office address) ling address. if different)		
Name and stree		ling address. if different)	- 20	
Name and <u>stree</u> Name:	(Current mai	ling address. if different)	2019 AUG	
Name:	(Current main (Current main (Current main)) (Current main) (File and the content of the content	ling address. if different)	2019 AUG - 2	
	(Current mai et address of Florida registered agent: (F NRAI Services, Inc.	ling address. if different)	· 1	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

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NRAI Services, Inc. El Viler

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			
Address:			
Greg Schall Vice Chairman:		· · · · · · ·	
Address:			
Director:			
Address:			
Director:			
Address:			<u>.</u> _
B. OFFICERS John Squitieri			
President:		2019 AU	urrei
Greg Schall		רי 	
Vice President:		PH 1:0	$\overline{\mathbb{O}}$
Secretary:	ا ``	<u> </u>	
Address:			<u></u>
Treasurer:	<u> </u>		- <u> </u>
Address: NOTE: If recessary, you may attach an addendum to the application listing additional officers 12.	and/or d	irectors	
U Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms the are true and that he or she is aware that false information submitted in a document to the Depart a third degree felony as provided for in s.817.155, F.S.	at the fac tment of	ts stated State co	l herein nstitutes
13. Greg Schall, Vice Chairman		<u> </u>	

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MARCOAT HOTEL RESTORATION INC was filed on 07/17/2015, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 08/01/2019.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 01st day of August two thousand and nineteen.

Branden C. Hughen

Brendan C. Hughes Deputy Secretary of State

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