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To:

Division of Corporations

Fax Number

Fax Number : (850)617-6383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353 Phone : (800)221-2972 : (718)889-7420

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email:	Addracs		 

### FOREIGN PROFIT/NONPROFIT CORPORATION ACTION CUSTOMS EXPEDITERS INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

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July 19, 2019

### FLORIDA DEPARTMENT OF STATE

BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

SUBJECT: ACTION CUSTOMS EXPEDITORS INC.

REF: W19000065776

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Brooke N Kinsey Regulatory Specialist II FAX Aud. #: H19000216456 Letter Number: 419A00014715

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ACTION CUST	TOMS EXPEDITERS, INC.			
(Enter name of c	orporation; must include "INCORPORATED," "orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION	; "	
,	able in Florida, enter alternate corporate name ado		g business in Florida)	
NEW YORK 2.		13-2848140 3.		
(State or countr 03/31/1976	y under the law of which it is incorporated)	(FEI number, if ap	pticable)	
4. (Date CUSTOMS BR	55	(Date of duration, if other than perpetual)		
115 CHIRSTOPP	(SEE SECTIONS 607.1501 & 607.1503 HER COLUMBUS DR., 4TH FLOOR, JERSEY (Principal			
	(Current mailing	address, if different)	201	
8. Name and <u>stre</u> Name:	et address of Florida registered agent: (P.O.) HERBERT CHAVARRIA	Box <u>NOT</u> acceptable)	2019 JUL 22 PM	
Office Address:	8800 SW 83RD CIR		PM 1:10	
	OCALA	34481-5556 , Florida	원 : 10	
	(City)	(Zip code)		

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am fumiliar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIKE	CTORS			
Chairman:				
Address				
_				
Vice Chair	man:	·		
Address:				
- Director:				
Address:			<u> </u>	
B. OFF			<del></del>	
Address:	115 CHIRSTOPHER COLUMBUS DR., 4TH FLOOR	=:	1919	
7,001033.	JERSEY CITY, NJ 07302			***
Vice Pres	ident:	- 100 - 100	22 F	· · · · · ·
Address:		71.	PH 1:	
Secretary	CHRISTOPHER CHAVARRIA		0	
Address:				
Treasurer	CHRISTOPHER CHAVARRIA  115 CHRISTOPHER COLUMBUS DR. 4TH FLOOR, JERSEY CITY, NJ 07302			
Address:		d/or direct	ors.	
The office are true a	Signature of Director or Officer can diddentified the application in the application is the second of the second o	he facts st	ated here	ein utes
13. HE	(Typed or printed name and capacity of person signing application)			
	(Typed or printed name and capacity of person signing application)			

2019-07-22 08:15 CDT -

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ACTION CUSTOMS EXPEDITERS INC. was filed on 03/05/1976, with perpetual duration, and that a diligent examination has been made of the Corporate index for decuments filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further curtify the following:

A Certificate of Amendment was filed on 03/20/1989.

Certificate of Change was filed on 06/28/2019.

A Biennial Statement was filed 07/16/2019.

I further certify that no other documents have been filed by such corporation.

\*\*\*



Witness my hand and the official seal

of the Department of State at the City of Albany, this 16th day of July two thousand and nineteen.

Brendan C. Hughes Deputy Secretary of State

Braden C. Styles

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