# F19000003368

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					
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### **COVER LETTER**

то:	Registration Section Division of Corporations				
SUBJ	ECT:	Places Mobile	Tnc		
			ation - must include suffix		
Dear S	ir or Madam:				
"Certif	icate of Existen	tion by Foreign Corporation ce," or "Certificate of Good yn corporation to transact bu	for Authorization to Transa Standing" and check are substiness in Florida.	ct Business in Florida," omitted to register the	
Please	return all corres	pondence concerning this m	atter to the following:		
_	James	Hilker			
	-	Name	e of Person		
9	acesMob	ile Inc			
		Firm/	Company		
193	321 Ye	llowtail Ct			
		A	ddress		
Ver	vice FL	34292		2019 To	
		City/Sta nobile.Com	ite and Zip code		
	n Hilker	concerning this matter, plea	sed for future annual report in ase call:  17) 227-136  Code Daytime Telep	PH 4: 2	
	Name of Perso	n Area	Code Daytime Telep	hone Number	
	STREET/COU Registration Se Division of Cor Clifton Buildin 2661 Executive Tallahassee, FL	rporations g : Center Circle	MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations	
Enclose	ed is a check for	the following amount:			
<b>□ \$</b> 70	.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ S87.50 Filing Fee. Certificate of Status &	

Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Places Mobile Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. New York State, USA 3. 44-44/938/
(State or country under the law of which it is incorporated) (FEI number, if applicable) 4.  $\frac{12/02/2013}{\text{(Date of incorporation)}}$  5. (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 8485 S. Maple St. Lodi NY 14860
(Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) James Hilker Office Address:

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/of directors.	
A. DIRECTORS	
Chairman: James Hilker	
Address: 19321 Yellowtail Ct. Venice FL 34292	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: James Hilker	20 9
Address: 19321 Yellowitail Ct. Venice FL 34292	
Vice President:	P M
Address:	7 23
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional of the application list	officers and/or directors.
are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S.	irms that the facts stated herein
13. James Hilker Pres	

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of PLACES.MOBILE INC. was filed on 12/02/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



34 34 34

WITNESS my band and the official seal of the Department of State at the City of Albany, this 17th day of May two thousand and nineteen.

Whitney Clark

Deputy Secretary of State

Whomy Clark