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3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

D	App#13016000073
	Acc#I20160000072
Name:	ONE MEDICAL GROUP, INC.
Document #:	
Order #:	11981828
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:	
Apostille/Notarial Certification:	Country of Destination: Number of Certs:
Filing: 🗸	Certified: ☐ Plain: ✓ COGS: ☐
Availability Document Examiner Updater Verifier W.P. Verifier Ref#	Amount: \$ 70.00

Thank you!

COVER LETTER

TO:	Registration Section Division of Corporati	ons			
SUBJ	One Medical Gr	oup, Inc.			
SUDJ.	EC1.	Name of cor	poration - r	nust include suffix	-
Dear S	ir or Madam:				
"Certif	closed "Application by icate of Existence," or referenced foreign com	"Certificate of Go	ood Standii	ng" and check are sub-	et Business in Florida," mitted to register the
	return all corresponder	nce concerning th	is matter to	the following:	
		N	lame of Per	rson	-
Law O	ffice of Ann-Kitt Jahren				
	<u> </u>	Fi	rm/Compa	ny	
100 Ro	sario Court				
		<u> </u>	Address		
San Ra	mon, CA 94583				
		City	//State and	Zip code	
Annua	lReportFilingTeam2@wo	olterskluwer.com			
	E-	mail address: (to	ne used for	future annual report n	otification)
For fu	rther information conce	erning this matter,	please call	l:	
Ann-Kitt Jahren		9 at (25	327-0748	
	Name of Person		rea Code	Daytime Telepl	hone Number
	STREET/COURIED Registration Section Division of Corporat Clifton Building 2661 Executive Cent Tallahassee, FL 323	ions er Circle		MAILING AI Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations
Enclos	sed is a check for the fo	ollowing amount:			
s 70	0.00 Filing Fee	\$78.75 Filing Fee Certificate of Sta		378.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"	
One Medical Gr	oup, Inc. P.A.		
(If name unavaila	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting business in	Florida)
California	2	27-1346767	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	
11/13/09			
(Date	of incorporation) 5.	(Date of duration, if other than perpetus	al)
,	•		
130 Sutter St., 2n		in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
130 Sutter St., 2n	(SEE SECTIONS 607.1501 & 607.1 d Fl., San Francisco, CA 94104		<u>-</u>
130 Sutter St., 2n	(SEE SECTIONS 607.1501 & 607.1 d Fl., San Francisco, CA 94104 (Princi	502, F.S., to determine penalty liability)	
	(SEE SECTIONS 607.1501 & 607.1 d Fl., San Francisco, CA 94104 (Princi	ipal office address) ing address, if different)	2019
	(SEE SECTIONS 607.1501 & 607.1 d Fl., San Francisco, CA 94104 (Princi (Current mail	ipal office address) ing address, if different)	2019 JUL
Name and stree	(SEE SECTIONS 607.1501 & 607.1 d Fl., San Francisco, CA 94104 (Princi (Current mail) et address of Florida registered agent: (P. C T Corporation System	ipal office address) ing address, if different)	NT 19
Name and stre	(SEE SECTIONS 607.1501 & 607.1 d Fl., San Francisco, CA 94104 (Princi (Current mail) et address of Florida registered agent: (P. C T Corporation System	ipal office address) ing address, if different)	2019 JUL 19 AM 11:41

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James M. Halpin - Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ____ Address: ____ Andrew Diamond, M.D. Director: 130 Sutter St., 2nd Fl. Address: San Francisco, CA 94104 Director: **B. OFFICERS** Andrew Diamond, M.D. President: 130 Sutter St., 2nd Fl. Address: San Francisco, CA 94104 Vice President: Address: _____ Andrew Diamond, M.D. Secretary: 130 Sutter St., 2nd Fl., San Francisco, CA 94104 Andrew Diamond, M.D. Treasurer: 130 Sutter St., 2nd Fl., San Francisco, CA 94104 Address: __ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Andrew Diamond, M.D., President

(Typed or printed name and capacity of person signing application)

ADDENDUM TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION BUSINESS IN FLORIDA

ONE MEDICAL GROUP, INC.

Additional Officer:

CFO: Andrew Diamond, M.D. 130 Sutter St., San Francisco, CA 94104

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

ONE MEDICAL GROUP, INC.

FILE NUMBER:

C3259814

FORMATION DATE:

11/13/2009

TYPE:

DOMESTIC CORPORATION

JURISDICTION: CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 07, 2019.

ALEX PADILLA Secretary of State