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COVER LETTER

TO:	Registration Section					
	Division of Corporations					
	PAXWELL INC					
SUBJ	ECT:	a of corneration	- must include suffix	_ 		_
	Nau	ie of corporation	- must menude surrix			
Dear S	Sir or Madam:					
"Certi	nclosed "Application by Foreign ficate of Existence." or "Certific referenced foreign corporation t	ate of Good Stan	ding" and check are sub	ct Business in Flori mitted to register th	da." ie	
	return all correspondence conce el Brand	erning this matter	to the following:			
	_	Name of I	Person		-	_
S&T (Consulting Services Inc					
		Firm/Com	pany	· · · · · · · · · · · · · · · · · · ·		_
605 E	New York Ave #6RF	'	. •			
		Addre	SS .			_
Brook	lyn, NY 11203					
		City/State ar	nd Zip code			_
levium	uguay@gmail.com				~ ~	
	É-mail add	ress: (to be used f	or future annual report i	notification) =	=======================================	
For fu	urther information concerning thi	s matter, please c	all:	127. 12. 12	שטוב וו	1
Levi Shemtov		718	812-7700	ng ind		i ; 1
	Name of Person	at (Area Code	Daytime Telep	hone Number	PH 2: 35	í ·
	STREET/COURIER ADDR Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	ESS:	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	Section orporations 7		
Enclo	sed is a check for the following	amount:				
■ \$7	70.00 Filing Fee	iling Fee & te of Status	\$78.75 Filing Fee & Certified Copy	S87.50 Filing Certificate o Certified Co	f Statu	ıs &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

New York (State or country 8/28/2018 (Date	3	-1724931		
(State or country 8/28/2018	3			
8/28/2018 (Date		(FEI number, if app		
	5			-
		(Date of duration, if other t	han agenatural)	-
07/01/2019	of incorporation)	(Date of duration, it other t	nan perperuar)	
	(SEE SECTIONS 607.1501 & 607.1502 ot 724 Miami Beach, FL 33139	· · · · · · · · · · · · · · · · · · ·		-
	(Principal	office address)		
	(Current mailing	address, if different)		-
Name and stree	t address of Florida registered agent: (P.O.		2019 J	j
Name:	Levi Shemtov			
	1200 West Ave Apt 724		ering and	ś
ffice Address:	Miami Beach	33139 Florida	2019 JUL I I PM 2: 35	\$

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Levi Shemtov 1200 West Ave Apt 724 Miami Beach, FL 33139 Address: _ Vice Chairman: _____ Address: __ Director: Address: ____ ______ Director: ____ Address: **B. OFFICERS** Levi Shemtov President: 1200 West Ave Apt 724 Miami Beach, FL 33139 Address: _ Vice President: Address: Levi Shemtov Secretary: 1200 West Ave Apt 724 Miami Beach, FL 33139 Address: Treasurer: Address: ____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

a third degree felony as provided for in s.817.155, F.S.

Levi Shemtov, President

13. _____

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of PAXWELL INC was filed on 08/28/2018, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 01st day of July two thousand and nineteen.

Braden C Hyles

Brendan C Hughes