7/9/2019

Division of Corporations

Divisil

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000209264 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (858)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FC4000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION

Vulcan Painters, Incorporated

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

PLEASE HONOR THE ORIGINAL SUBMISSION DATE OF 07/09/2019

Electronic Filing Menu Corporate Filing Menu

Help

B KINSEY INT J & SOLA

850-617-6381 7/11/2019 3:16:39 PM PAGE 1/001 Fax Server



July 11, 2019

FLORIDA DEPARTMENT OF STATE Division of Corporations

CT CORPORATION SYSTEM

SUBJECT: VULCAN PAINTERS, INCORPORATED

REF: W19000063502

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II FAX Aud. #: H19000209264 Letter Number: 919A00014026

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Alabama		adopted for the purpose of transacting business in Flo	rida)
	y under the law of which it is incorporated)	(FEI number, if applicable)	
April 1, 1959 4. (Date	of incorporation) 5.	(Date of duration, if other than perpetual)	
7P.O. Box 1010 B	Road, Bessemer, AL 35020 (Principlessemer, AL 35021	502, F.S., to determine penalty liability) nal office address)	
	(Current mailie	ng address, if different)	***************************************
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.C C T Corporation System	D. Box NOT acceptable)	الال 19
Office Address:	1200 South Pine Island Road	A STATE OF THE STA	ئ و
J.,, V	Plantation	33324 Florida	9 AM 10:
	(City)	(Zip code)	0: 12
	ent's acceptance:	ice of process for the above stated corporation a	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

 $11.\,\,$ Names and business addresses of officers and/or directors:

A. DIRE	David R Boyd		
	2400 Woodward Road, Bessemer AL 35020		
	P.O. Box 1010 Bessemer AL 35021		
Vice Chair	rman:		
Address:		. <u></u>	
Director:			
Address:			
Director:			
B. OFF1	ICERS John R Dempsey Jr		
	2400 Woodward Road, Bessemer AL 35020		
	P.O. Box 1010 Bessemer AL 35021	24	19
Vice Presi	Barry Nathan Reamey dent:	A- 1.	
Address:	2400 Woodward Road, Bessemer AL 35020	4	<u> </u>
	P.O. Box 1010 Bessemer AL 35021	源。	7
Secretary	Susan H. Boyd		Ö
Address:	2400 Woodward Road, Bessemer AL 35020 or P.O. Box 1010 Bessemer AL 35021	36	~
Treasurer:	Susan H Boyd		
Address:	2400 Woodward Road, Bessemer AL 35020 or P.O. Box 1010 Ressemer AL 35021		
	If necessary, you may attach an addendum to the application listing additional officers and	or directors.	
are true a	Signature of Deeptor or Officer er or director signing this document (and who is listed in number 11 above) affirms that the and that he or she is aware that false information submitted in a document to the Department gree felony as provided for in s.817.155, F.S.	it of State coi	herein
13	(Typed or printed name and capacity of person signing application)		· ····

To

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AI. 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Vulcan Painters, Incorporated was formed in Jefferson County, Alabama on April 1, 1959. The Alabama Entity Identification number for this entity is 019-469. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20190701000020858

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/01/2019

Date

XX. Menill

John H. Merrill

Secretary of State