# F1900000333

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | idress)            | <u> </u>    |
| (Ac                     | ldress)            |             |
| (Ĉi                     | ty/State/Zip/Phone | #)          |
| PICK-UP                 | MAIT               | MAIL        |
| (Bu                     | isiness Entity Nam | ne)         |
| (Do                     | ocument Number)    | <del></del> |
| Certified Copies        | _ Certificates     | of Status   |
| Special Instructions to | Filing Officer.    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only



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#### Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.Incserv.com

e-mail: accounting@incserv.com

#### **ORDER FORM**

TO Florida Department of State Division of Corporations, Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 corphelp@dos.myflorida.com

850-245-6051

FROM

Melissa Stops mstops@incserv.com

850.656.7953

**REQUEST DATE** 7/12/2019

**PRIORITY** Routine

**OUR REF # (Order ID#)** 755691

**ORDER ENTITY** 

LOTUS HOLLAND INC.

#### PLEASE PERFORM THE FOLLOWING SERVICES:

LOTUS HOLLAND INC. (FL)

File the attached foreign qualification document

#### NOTES:

\$70.00 Authorized

Email address for annual report reminders: radiv@incserv.com

#### **RETURN/FORWARDING INSTRUCTIONS:**

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Friday, July 12, 2019 Page 1 of 1

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| DELAWARE  |  | opted for the purpose of transacting busines 8-4109438 | s in Florida)     |
|---|--|--|-------------------|
| (State or country under the law of which it is incorporated) 3/5/2019 |  | (FEI number, if applicable)                            |                   |
| (Date of incorporation) 5   |  | (Date of duration, if other than perpetual).           |                   |
| 2539 COOLIDGE A   | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.150)<br>VE., SUITE 2, ORLANDO, FL 32804 |  |                   |
|   | (Principal   | office address)  | ;-<br>;-          |
|   |  | address, if different)                                 | id <sup>a</sup> ( |
|   | address of Florida registered agent: (P.O. INCORPORATING SERVICES LTD.                                       | Box NOT acceptable)                                    |                   |
| fice Address:   | 1540 GLENWAY DRIVE   |  |                   |
|   | TALLAHASSEE  | , Florida  |                   |
|   | (City)   | (Zip code)   |                   |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

| Address:                 | ZANDSTRAAT 17 ROSMALEN, NOORD BRABANT, 5242, GR NETHERLANDS  |                                       |                       |               |
|--------------------------|--|---------------------------------------|-----------------------|---------------|
| -                        |  |                                       |                       |               |
| Vice Chai                | rman:  | · · · · · · · · · · · · · · · · · · · |                       |               |
| Address:                 |  |                                       |                       | — <del></del> |
| -<br>Director:           |  |                                       |                       | <del></del>   |
| Address:                 |  |                                       | . <u>.</u> .          |               |
| Director:                |  |                                       |                       |               |
| Address:                 |  |                                       |                       |               |
| B. OFFI                  | CERS   | V. V.                                 | ₹.                    | <del></del>   |
| President:               | FRANCISCUS JOSEPH PETERS   |                                       | ا <del>ن</del><br>رنة | 1             |
| Address:                 | ZANDSTRAAT 17 ROSMALEN, NOORD BRABANT, 5242, GR NETHERLANDS  | 14 to                                 | <u>5</u> 2            |               |
|                          |  | ,, -+,                                |                       | TI            |
| Vice Presi               | dent:  |                                       | Ç                     | _(_;          |
|                          |  |                                       | (<br>(                |               |
| Secretary:               |  |                                       |                       |               |
|                          |  |                                       |                       |               |
|                          |  |                                       |                       |               |
| Address:                 |  |                                       |                       |               |
| NOTE:                    | If necessary, you may attach an addendum to the application listing additional officers  | and/or directo                        | rs.                   |               |
|                          | Protes   |                                       |                       |               |
| are true a<br>a third do | Signature of Director or Officer er or director signing this document (and who is listed in number 11 above) attirns the and that he or she is aware that false information submitted in a document to the Depart egree felony as provided for in s.817.155, F.S. NCISCUS JOSEPH PETERS, PRESIDENT |                                       |                       |               |

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LOTUS HOLLAND INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF JULY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LOTUS HOLLAND INC." WAS INCORPORATED ON THE FIFTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203206105

Date: 07-12-19

7309271 8300 SR# 20195946981