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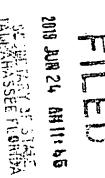
| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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COVER LETTER

| TO: | Registration Section Division of Corporation | | | | | | | | |
|---|--|------------------------------------|--------------|--|----------------------------|---------------|-------------------------------|------------------|---------|
| | • | Electronic Sale | s & Service | e Inc | | | | | |
| SUBJ | IECT: | Liectionic Sale | 3 ti Gervici | s, inc. | | _ | | | |
| | | Name of | corporatio | n - mus | t include suffix | | | | |
| Dear S | Sir or Madam: | | | | | | | | |
| "Certi | nclosed "Application ficate of Existence," referenced foreign co | or "Certificate o | f Good Sta | anding" | and check are sub | | | | |
| Please | return all correspond | lence concerning | g this matte | er to the | following: | | | | |
| K. An | drew Weber | | | | _ | | | | |
| | | | Name o | f Persor | - <u> </u> | _ | | | |
| Hamil | ton Weber LLC | | | | | | | | |
| | | | Firm/Co | mpany | | | | | , |
| 200 N | . 3rd Street | | | 1 2 | | | | | |
| | | | Add | ress | | • | | | |
| St. Ch | arles, MO 63301 | | | | | _ | 至以 | 2019 | matigy: |
| | | | City/State | and Zip | code | | <u>> Z</u> | يخ | 1 |
| dwebe | r@hamiltonweber.com | | | | | | 表記 | <i>√</i> 5 | · |
| | | :-mail address: (| to be used | for fut | ure annual report | notification) | 333 | - - - | 6 |
| For fu | rther information con | cerning this mat | ter, please | call: | | | - 10 T | 新二 | Sea II |
| K. Andrew "Drew" Weber | | 636 | 94 | 947-4700 | | 97 | | | |
| | Name of Person | a | Area Co | de | Daytime Telep | hone Number | r | | |
| | | | | | | | | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | | | |
| Enclos | sed is a check for the | following amou | nt: | | | | | | |
| = \$7 | 0.00 Filing Fee 🛘 🗖 | \$78.75 Filing I Certificate of | | | 75 Filing Fee & ified Copy | | Filing l cate of ed Cop | Status | & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Mid-America Electronic Sales & Service, Inc. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 43-1462189 (State or country under the law of which it is incorporated) (FEI number, if applicable) 11-16-1987 (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 328 Jungermann Road, St. Peters, MO 63376 (Principal office address) same (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT_acceptable) CT Corporation System Name: 1200 South Pine Island Road Office Address: Plantation | (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature) Rose Song, Assistant Secretary

11. Names and business addresses of officers and/or directors:

| A. DIRI | ECTORS Director: Marilyn Webert | | |
|-------------|---|---|------------------------|
| Chairman | 175 Hunters Pointe Dr. | | |
| Address, | St. Charles, MO 63304 | | |
| Vice Chai | rman: | - | |
| Address: | | | |
| Director: | Jennifer Lane-Marriott | | _ |
| Address: | 36953 Trout Terrace | | |
| | Shelbyville, DE 19975 | - | |
| Director: | Richard L. Webert | | |
| Address: | 175 Hunters Pointe Dr. | | |
| Address. | St. Charles, MO 63304 | | |
| B. OFFI | | | |
| President; | Richard L. Webert | | |
| Address: | 175 Hunters Pointe Dr. | - 2 | |
| | St. Charles, MO 63304 | 2019 | |
| Vice Presi | dent: | | totarn ganses |
| Address: | | SST F | - France |
| | | | herred fr |
| Secretary; | Richard H. Wehert | | <u> </u> |
| Address: | 1505 Prospect Lakes Dr., Wentzville, MO 63385 | <u>B</u> | |
| Treasurer: | | | |
| Address: | | | |
| • | | | |
| | f necessary, you may attach an addendum to the application listing additional officer | rs and/or directors | |
| 12. | Signature of Director or Officer | | |
| are true at | or or director signing this document (and who is listed in number 11 above) affirms to that he or she is aware that false information submitted in a document to the Depagree felony as provided for in s.817.155, F.S. | hat the facts stated artment of State co | l herein institutes |

(Typed or printed name and capacity of person signing application)

- • , .

STATE OF MISSOURI



John R. Ashcroft Secretary of State

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT. Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

MID-AMERICA ELECTRONIC SALES & SERVICE, INC. 00308609

was created under the laws of this State on the 16th day of November, 1987, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 14th day of June, 2019.

Secretary of State

Certification Number: CERT-06142019-0111

