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(R	equestor's Name)	
(A	ddress)	
(A	ddress)	_
(C	ity/State/Zip/Phone #)	
PICK-UP	☐ WAIT	MAIL
(B	usiness Entity Name)	
(D	ocument Number)	
Certified Copies	Certificates of	Status
Special Instructions to	Filing Officer:	
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]

Office Use Only



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BRUCE JUL 06 2019



Streamlined Business Licensing

June 18, 2019

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

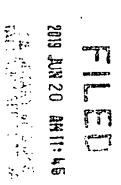
Re: Anderson Medical Supplies, Inc.
Application for Foreign Qualification

To Whom It May Concern:

Enclosed please find an **Application for Foreign Qualification** for our client, **Anderson Medical Supplies**, **Inc.** Once the application has been processed, please forward evidence of approval to the mailing address on the application. If there is any issue, or if you require any further information, please do not hesitate to contact us.

Thank you,

LicenseLogix 2151 River Plaza Drive, Suite 195 Sacramento, CA 95833 service@licenselogix.com (800) 292-0909



COVER LETTER

Division of Cor	porturo	Anderson	Medica	l Supplies, Inc.			
SUBJECT:							
	Name o	of corporation	on - musi	include suffix			
Dear Sir or Madam:							
The enclosed "Applicat "Certificate of Existence above referenced foreign"	e," or "Certificate	of Good St	anding"	and check are sub			
Please return all corresp	ondence concerni	ng this matt	er to the	following:			
		Kent An	derson				
-		Name o	f Person	_			
	Ande	rson Medic	al Suppl	ies, Inc.			
		Firm/Co	mpany				
	489	3 Rochester	Road S	uite A			
		Add	lress				
		Troy, Michi	igan 480	85			
·		City/State	and Zip	code		N	•
		@anderson					2
	E-mail address	: (to be used	d for futt	ire annual report i	notification)	, is 2	E .
For further information	concerning this m	atter, please	call:			#15 C # 15 ONE CO.	90
ent Anderson		248-509	-7666				
Name of Perso		Area Co	xde	Daytime Telep	hone Number		10 to 10 M
Registration Se Division of Cor Clifton Buildin 2661 Executive	STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for	the following amo	ount:					
■ \$70.00 Filing Fee	S78.75 Filing Certificate of			75 Filing Fee & fied Copy	\$87,50 Fi Certifica Certified	te of Status	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

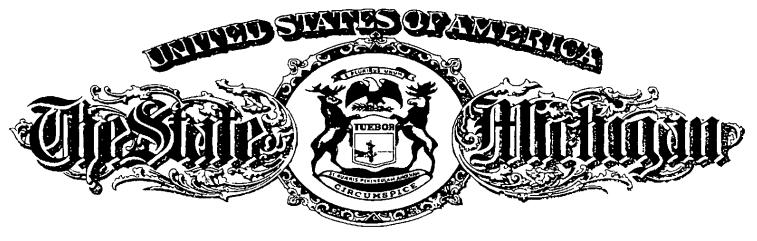
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Anderson Medical Supplies, Inc. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 46-0962075 (State or country under the law of which it is incorporated) (FEI number, if applicable) Perpetual 09/11/2012 (Date of duration, if other than perpetual) (Date of incorporation) Upon Filing 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 4893 Rochester Road Suite A, Troy, Michigan 48085 (Principal office address) Same as principal address (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agent Solutions, Inc. Name: 155 Office Plaza Dr., Suite A Office Address: Tallahassee . Florida (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: ______ Vice Chairman: Address: ___ Director: Address: _____ Director: Address: ____ **B. OFFICERS** Kent Anderson President: ___ 4893 Rochester Road Suite A, Troy, Michigan 48085 Address: ____ Vice President: Address: _ Treasurer: NOTE: If necessary, you may attach an addendan to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Kent Anderson, President

(Typed or printed name and capacity of person signing application)



Department of Licensing and Regulatory Affairs Lansing, Michigan

This is to Certify That

ANDERSON MEDICAL SUPPLIES INC

was validly incorporated on September 11, 2012 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 30th day of May, 2019.

Certificate Number: 19053188560