

2/2019

Division Corporations

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H19000203421 3)))



H190002034213ABCW

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850)617-6383

From: Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (614)280-3338  
Fax Number : (954)208-0845

FILED  
2019 JUL -2 PM 4:39  
TALLAHASSEE, FLORIDA

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**Sensenich Composite Propulsion Lab, Inc.**

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

19 JUL -2 PM 4:39

Electronic Filing Menu

Corporate Filing Menu

Help

✓

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Sensenich Composite Propulsion Lab, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DE

(State or country under the law of which it is incorporated)

3. 35-2661031

(FEI number, if applicable)

4. April 15, 2019

(Date of incorporation)

5. \_\_\_\_\_

(Date of duration, if other than perpetual)

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2004 Wood Court, Suite B, Plant City, FL 33563

(Principal office address)

120 Sallitt Drive, Suite A, Stevensville, MD 21666

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Sensenich Wood Propeller Company, Inc.

Office Address: 2008 Wood Court

Plant City, Florida 33563  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Sensenich Wood Propeller Company, Inc.

By Donald J. Rowell

(Registered agent's signature)

Donald Rowell

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**Chairman: McBee ButcherAddress: 120 Sallitt Dr., Suite AStevensville, MD 21666

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Howard Butcher, IVAddress: 120 Sallitt Dr., Suite AStevensville, MD 21666Director: Jonathan ButcherAddress: 120 Sallitt Dr., Suite AStevensville, MD 21666**B. OFFICERS** See attached listing of officers

President: \_\_\_\_\_

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. John Hozik, CEO and Treasurer

(Typed or printed name and capacity of person signing application)

Attachment to Florida Application by Foreign Corporation for Authorization to Transact Business in Florida

Sensenich Composite Propulsion Lab, Inc.

11B. Names and business addresses of officers:

John Hozik, Chief Executive Officer and Treasurer, 120 Sallitt Dr., Suite A, Stevensville, MD 21666

Steven W. Boser, President, 2004 Wood Court, Suite B, Plant City, FL 33563

Donald J. Rowell, Chief Operating Officer, 2008 Wood Court, Plant City, FL 33563

Donna Sullivan, Secretary and Controller, 120 Sallitt Dr., Suite A, Stevensville, MD 21666

Kathleen Harrington, Assistant Secretary and Assistant Controller, 120 Sallitt Dr., Suite A, Stevensville, MD 21666

FILED  
2019 JUL -2 PM 4:39  
TALLAHASSEE, FLORIDA

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SENSENICH COMPOSITE PROPULSION LAB, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF JULY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

2019-07-02 PM 4:59  
DELAWARE SECRETARY OF STATE



7374652 8300

SR# 20195776331

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 203143041

Date: 07-02-19