# F19000002898

| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ād                     | dress)            | <del></del> |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | ocument Number)   |             |
| Certified Copies        | Certificates      | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |

Office Use Only



000329418820

06/03/19--01039--012 \*\*70.00

19 JUN 21 PH 4: 31
SERVE INTO OF STATE
ALL AND SEPE PLORIDA

BKINSEY

F.



June 11, 2019

MICHAEL SHER 5790 SUNSET DR., STE 148 SOUTH MIAMI, FL 33143

SUBJECT: WEST POINT CONSTRUCTION INC

Ref. Number: W19000055594

We have received your document for WEST POINT CONSTRUCTION INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 119A00011683

Brooke N Kinsey Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

| TO:                  | Registration So<br>Division of Co |                                       |                     |              |   |                         |        |             |
|----------------------|-----------------------------------|---------------------------------------|---------------------|--------------|---|-------------------------|--------|-------------|
|                      |                                   | nt Construction Inc                   | :                   |              |   |                         |        |             |
| SUBJ                 | ECT:                              |                                       |                     |              | <u>.</u>  |                         |        |             |
|                      |                                   | Name                                  | e of corporation    | - must inc   | lude suffix                                     |                         |        |             |
| Dear S               | Sir or Madam:                     |                                       |                     |              |   |                         |        |             |
| "Certi               | ficate of Existen                 |                                       | te of Good Stan     | ding" and    | ion to Transact Bu<br>check are submitte<br>la. |                         |        |             |
| Please<br>Michae     |                                   | pondence concer                       | ning this matter    | to the follo | owing:  |                         |        |             |
|                      |                                   |                                       | Name of I           | erson        | · · · · · · · · · · · · · · · · · · ·           | :                       |        |             |
| West F               | oint Construction                 | Inc                                   |                     |              |   |                         |        |             |
|                      |                                   | · · · · · · · · · · · · · · · · · · · | Firm/Comp           | nany         |   |                         |        |             |
| 5790 S               | unset Dr Suite 148                | 3                                     |                     | ,            |   |                         |        |             |
|                      | .,.                               |                                       | Addre               | SS           |   |                         |        |             |
| South                | Miami FL 33143                    |                                       |                     |              |   |                         |        |             |
|                      | <del></del>                       |                                       | City/State an       | ıd Zip code  | <u> </u>  | <del></del> 1           |        |             |
| jonas P              | 971@gmail.com                     |                                       | ·                   | •            |   | A co                    | 19     |             |
|                      |                                   | E-mail addres                         | ss: (to be used for | or future a  | nnual report notific                            | ation                   | =      |             |
| For fu               | rther information                 | concerning this                       | matter, please ca   | all:         |   |                         | IUN 21 | 7<br>6<br>8 |
| ,                    |                                   | 720<br>at (                           | 20 370 1000         |              |   | th Wd                   | *·     |             |
|                      | Name of Perso                     | on                                    | Area Code           | · D          | aytime Telephone                                | Num                     |        |             |
|                      | STREET/COL                        | JRIER ADDRE:                          | 55.                 | ,            | MAILING AÐDRI                                   | FCC:                    |        |             |
| Registration Section |                                   | Registration Section                  |                     |              |   |                         |        |             |
|                      | Division of Co                    |                                       |                     |              | Division of Corpora                             | itions                  |        |             |
|                      | Clifton Buildir 2661 Executive    |                                       |                     |              | P.O. Box 6327<br>Tallahassee, FL 32             | 314                     |        |             |
|                      | Tallahassee, Fl                   |                                       |                     |              | attanassee, 112 52.                             | J 1 4                   |        |             |
| Enclos               | ed is a check for                 | the following an                      | nount:              |              |   |                         |        |             |
| <b>=</b> \$70        | 0.00 Filing Fee                   | S78.75 Filio                          |                     | \$78.75 Fi   | -   | \$87.50 Fi<br>Certifica | _      |             |

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| "Inc.," "Co.," "Corp." '    | rion; must include "INCORPORATED," 'Inc," "Co," or "Corp.")  Florida, enter alternate corporate name ad | lopted for the purpose of transacting bus | iness in Florida) |
|-----------------------------|---|---|-------------------|
| A                           |   |   | iness in Florida) |
| ALC: I                      |   |   | iness in Florida) |
| /State or country under     | , ·· _  |   |                   |
| 1 <i><!--1.1/2012</i--></i> | the law of witten to is most borner.  |   |                   |
| (Date of inco               | rporation) 5  | (Date of duration, if other than          | i perpetual)      |
| 5/20/2019                   |   |   |                   |
|                             | (Date first transacted business in 6 (SEE SECTIONS 607.1501 & 607.150 8 South Miami F1. 33143           | 2, F.S., to determine penalty liability)  |                   |
|                             | 8 South Miami Pl. 33343 (Principa   | l office address)                         |                   |
|                             | Ç   |   | 19<br>1AL         |
|                             | (Current mailing  | address, if different)                    | 19 JUH 21 PH 4: 3 |
|                             | iress of Florida registered agent: (P.O. chael Sher   | Box <u>NOT</u> acceptable)                | JUH 21 PH 4: 31   |
| Name:                       |   |   | E 25 F            |
|                             | 90 Sunset Dr Suite 148  |   | 图图                |
| Office Address:So           | nuth Miami  | 33143<br>, Florida(Zip code)              | PE -              |
| _                           | (City)  | (Zip code)                                |                   |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

| Michael Sher                        |  |                       |
|-------------------------------------|--|-----------------------|
| 5790 Sunset Dr Suite 148            |  |                       |
| South Miami 33143                   |  |                       |
| Michael Sher                        |  |                       |
| 2700 Curant Da Cuita 149            |  |                       |
| South Miami 33143                   |  |                       |
| Michael Sher                        |  |                       |
| COMMON DESCRIPTION                  |  |                       |
|                                     |  |                       |
|                                     |  |                       |
|                                     |  |                       |
|                                     |  |                       |
| FICERS Michael Sher                 |  |                       |
| 5790 Sunset Dr Suite 148            |  |                       |
| South Miami 33143                   |  | () G                  |
| Michael Sher                        | · · · · · · · · · · · · · · · · · · ·  |                       |
| 5790 Sunset Dr Suite 148            | To the second se | AR) G                 |
| South Miami 33143                   | · · · · · · · · · · · · · · · · · · ·  | יייי בייייי<br>מייי ש |
| Michael Sher<br>ary:                |  | <u>&gt;</u>           |
|                                     | sth Miami 33143  |                       |
|                                     |  | _                     |
| rer:5790 Sunset Dr Suite 148 Souts: |  |                       |
|                                     | an addendum to the application listing additional officers and/or direct   | tors.                 |
|                                     |  | 7(24)                 |
|                                     | Signature of Director or Officer   | (46)                  |
|                                     | ocument (and who is listed in number 11 above) affirms that the facts so that false information submitted in a document to the Department of Sta   |                       |
|                                     | in s.817.155, F.S.   |                       |

## OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

### CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

West Point Construction Inc.

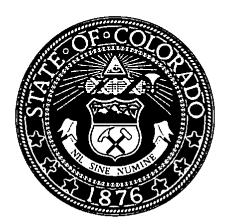
#### is a

#### Corporation

formed or registered on 05/14/2012—under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20121267381.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 05/19/2019 that have been posted, and by documents delivered to this office electronically through 05/27/2019 @ 20:47:35.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 05/27/2019 @ 20:47:35 in accordance with applicable law. This certificate is assigned Confirmation Number 11596405



Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Vahdate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/Certificate/SearchCriteria.sto-emering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/click-"Businesses, trademarks, trade names" and select-"Frequently Asked Questions."