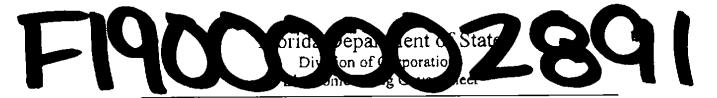
Division of Corporations

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : 120080000067

Phone : (845) 425-0077

Fax Number : (845)818-3588

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION

San-Tec, Inc.

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June 20, 2019

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

VCORP SERVICES, LLC

SUBJECT: SAN-TEC, INC. REF: W19000058215

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Zakiya M Brown Regulatory Specialist II FAX Aud. #: H19000191989 Letter Number: 619A00012418

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED 10 REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Sac-Tec Inc.

And Address and a second	: (NJ), Inc.  The in Florida, enter alternate corporate name a	dopted for the purpose of transacting business in F	·lorida)
New York			
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	
4/8/1997	5.		
(Date	of incorporation)	(Date of duration, if other than perpetual)	)
j			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15		
1420 East Linden	Avanue, Linden, NJ 07036		
	(Principa	al office address)	<del></del>
		ï	
	(Current mailing	g address, if different)	<u> </u>
. Name and stree	et address of Florida registered agent: (P.O	. Box NOT acceptable)	9,2 2
Name:	Veorp Services, LLC		
	5011 South State Road 7, Suite 106		JUN 21 AM IO:
Office Address:	D :		
	Davic		
	10°1 \	(Zip code)	_
	(City)		
Registered age	ent's acceptance:		
. Registered age	ent's acceptance:	e of process for the above stated corporation	of the place
. Registered ago laving been nam	ent's acceptance: ed as registered ugent and to accept survice application. I hereby accept the appointm		ня спрасиу. З

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:			
Director:		··	
Address:			
	· <u> </u>		
Director:			
Address:			
B. OFFICERS	SE	19	
David Zahler President:	1	<u></u>	
1420 East Linden Avenue, Linden, NJ 07036 Address:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2	=
			€.
Vice President:	F 4	5	
1420 East Linden Avenue, Linden, NJ 07036 Address:	אויר אויר	=	
Secretary:			
Address:			
Treasurer:			
Address:			
NOTE: If necessary, your analy attach an addendum to the application listing additional officers and/or of	lirectors.		
12.			
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the fact	is stated here	ein.	
are true and that he or she is aware that false information submitted in a document to the Department of a third degree felony as provided for in s.817.155, F.S.			
13. Chaim Zehler Vice President & CEO (Typed or printed name and capacity of person signing application)	<del></del>		
(Typed or printed name and capacity of person signing application)			

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SAN-TEC, INC, was filed on 04/08/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 05/27/1999.
- A Biennial Statement was filed 04/20/2001.
- A Biennial Statement was filed 04/18/2003.
- A Biennial Statement was filed 06/14/2005.
- A Biennial Statement was filed 05/01/2007.
- A Siennial Statement was filed 03/30/2009.
- A Certificate of Merger was filed on 07/20/2010.
- A Biennial Statement was filed 06/09/2011.
- A Biennial Statement was filed 09/12/2014.
- A Biennial Statement was filed 04/01/2015.
- A Biennial Statement was Filed 04/04/2017.
- A Biennial Statement was filed 04/17/2019.

I further certify that no other documents have been filed by such corporation.

\*\*\*



Witness my hand and the official seal of the Department of State at the City of Albany, this 06th day of June two thousand and nineteen.

Whitney Clark
Deputy Secretary of State