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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : 120080000067 Phone : (845)425-0077 Fax Number : (845)818-3588

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

statenoticeswycorpservices.com Email Address:

> FOREIGN PROFIT/NONPROFIT CORPORATION Blue Catch Fleet Inc.

> > Certificate of Status Ü Certified Copy 04 Page Count \$78.75 Estimated Charge

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Help JUN 2 1 2019

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA:

REGISTER A FOR Blue Catch Fleet		INESS IN THE STATE OF F	LORIDA .	
(Enter name of co "Inc.," "Co.," "Co	rporation; must include "INCORPORATED," "Crp," "Inc," "Co," or "Corp.")	OMPANY," "CORPORATION	<u> </u>	
Delawate		2152580		
(State or country under the law of which it is incorporated) May 21, 2019				
4. (Date of incorporation) 5. (Date of durate 20, 2019			than perpetual)	
28 N. Canseway, I	(Date first transacted business in Pla (SEE SECTIONS 607 ) 501 & 607.1502 Fort Pierce, FL 34946	, , , , , , , , , , , , , , , , , , , ,		
	(Current mailing a	ddress, if different)	<del>-</del>	
8. Name and <u>stree</u> Name:	t address of Florida registered agent: (P.O. f Veorp Services LLC	acceptante	19 J	
Office Address:	5011 South State Road 7, Suite 106  Davie	33314	ALLANA 20	
	(City)	, Florida (Zip code)	AM 10: 4	
designated in this further agree to co	ed as registered agent and to accept service application. I hereby accept the appointme omply with the provisions of all statutes rela amiliar with and accept the obligations of n	nt as registered agent and ag utive to the proper and compl ny position as registered agen	ed corp <b>spati</b> on <b>idt</b> the place ree to act in this capacity. lete performance of my	
	(Registered age		<del></del>	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Nami	es and business addresses of officers and/of directors.			
A. DIRE	CTORS Pier S. Bjorklund			
	121 S. Orange Avenue, Ste 1500, Orlando FL 32801			
Address:				
_				
Vice Chair	inan:			·····
Address:				
Director:				
Address:				
Director:		· · · · · · · · · · · · · · · · · · ·		
Address:			<del></del>	
B. OFF	CERS   Pier S. Bjorklund	<b>7</b>		
President:		<del></del>	<u> 6</u>	
A zlidenoc:	121 S. Orionge Avenue, Ste 1500, Orlando, FL 32801	고설 프		
Muicss.		ンス	12(	=:
		1975 1977 1978		r r
Vice Pres	ident:	مان النام مان النام	3	<u>-</u>
A Adores:		68.2 19.2	Ö	
Addiess.		300	- <del>L</del>	
	Pier S, Bjorklund			
Secretary:				
Address:	121 S. Orange Avenue, Ste 1500, Orlando, FL 32801			
71umous.	Pier S. Bjorklund			
Treasurer	121 S. Orange Avenue, Ste 1500, Orlando, FL 32801	<del></del>		
Address:				<del></del>
NOTE:	If necessary, you may attach an addendum to the application listing additional office	rs and/or di	rectors	s.
12.				
	Signature of Director or Officer			
The offic	eer or director signing this document (and who is listed in number 11 above) affirms to	hat the fact	is state State e	d herein
	and that he or she is aware that false information submitted in a document to the Department for in s.817.155, F.S.	ь (віспу ОГ 3	yeare et	onsulutes
Pier	S. Bjorklund, President			
13.	(Typed or primed name and capacity of person signing application)			
	And have not become automatical and antically and because the page of the control of			

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BLUE CATCH FLEET INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF JUNE, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BLUE CATCH FLEET INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF MAY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203066243

Date: 06-20-19