# F19000002826

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (/ louicus)                             |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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## **COVER LETTER**

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: S&J DELIVERY SERVICES INC   |
| Name of corporation - must include suffix  |
| Dear Sir or Madam:   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.   |
| Please return all correspondence concerning this matter to the following:  |
| Sampson Asabre   |
| Name of Person   |
| S&J Delivery Services Inc Firm/Company   |
|  |
| 1878 E Nine Mile Rd #703   |
| Address Fig. 49  |
| Pensacola FL, 32514 EE   |
| LIMINIAIR AND CODE   |
| Sapsona Vahoo Com  E-mail address: (to be used for future annual report notification)  |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| Sampson Asabre at (678) 314-4150   |
| Name of Person Area Code Daytime Telephone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building Clifton Building P.O. Box 6327 Character Circle Tallahassee, FL 32301  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314   |
| Enclosed is a check for the following amount:  |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & Certificate of Status □ \$78.75 Filing Fee & Certified Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. <u>S &amp; J</u>  | DELIVERY  |                                   | ICES, INC   |                             |                                       | ·            |           |
|--|---|-----------------------------------|---|-----------------------------|---------------------------------------|--------------|-----------|
| "Inc.," "Co.," "C  | orporation; must include "INCOF<br>orp," "Inc," "Co," or "Corp.")                           | RPORATED,"                        | "COMPANY," "CORP  | ORATION,"                   |                                       |              |           |
|  | J DELIVERY  |                                   |   |                             |                                       |              |           |
|  | able in Florida, enter alternate cor  |                                   |   |                             |                                       | n Florid     | a)        |
| 2. GEOF  | <u> </u>  | 3                                 | <u> 20-867</u>  | <u>8487</u>                 | <u></u>                               |              |           |
| (State or country  | y under the law of which it is inco   | orporated)                        | (FEI nu   | mber, if appli              | cable)                                |              |           |
| 4. <u>07/16</u>  | 3/2007  | 5                                 | (Date of duration   |                             |                                       |              |           |
| (Date  | of incorporation)   |                                   | (Date of duration   | оп, if other tha            | an perpeti                            | ial)         |           |
| 6  | (Data first transact  | and business in 1                 | Planta tento a la la                                      |                             |                                       |              | <u></u>   |
|  | (SEE SECTIONS 607.1   | 501 & 607.150                     | Florida, if prior to registr<br>2, F.S., to determine per | ration)<br>ialty liability) | )                                     |              |           |
| <u> 3350</u>   | Bill Metzg  | er La                             | ne Pensaco  | ba FL                       | . 32                                  | 514          |           |
| .0-0 =   |   | (Principa                         | office address)   |                             |                                       |              |           |
| 1878 E   | Nime Mile Rd  | <u>#703</u>                       | lensacola   | FL, 3                       | <u>325</u>                            | 14           | •         |
|  | ((  | Current mailing                   | address, if different)                                    |                             |                                       | · · · · ·    |           |
| 8. Name and stree  | t address of Florida registered   | Lagent: (P.O.                     | Roy NOT acceptable  | .)                          | A SE                                  | 19           |           |
| Name:  |   |                                   |   | •)                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 61 MAII      | . •       |
| ivame:   | Sampson   |                                   |   |                             | <b>全</b> 式                            | <del>-</del> | -∵.<br>=. |
| Office Address:  | 3350 Bill ME  | etzger                            | <u> </u>  |                             |                                       | P            |           |
|  | Pensoncia<br>(City)   | `                                 | Florida 325   | 1) 2]                       |                                       | ö<br>T       |           |
|  | (City)  | <u> </u>                          | (Zip co   | de)                         | 20 E                                  | 52           |           |
| Registered age   | nt's acceptance:  |                                   |   |                             | 5                                     | . •          |           |
| Having been nam<br>lesignated in this<br>further agree to co | ed as registered agent and to application, I hereby accept to mply with the provisions of a | the appointme<br>all statutes rei | ent as registered agen<br>ative to the proper an          | t and agree<br>d complete   | to act in                             | this co      | ipacity.  |
| luties, and I am fo  | amiliar with and accept the oi  | bligations of t                   | ny position as registe                                    | red agent.                  | -                                     | •            | -         |
|  |   | <i>~</i>                          | •   |                             |                                       |              |           |
|  |   | ZZZV.                             |   |                             |                                       |              |           |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 11. Name    | es and business addresses of officers and/or directors:  |                                       |             |             |
|-------------|--|---------------------------------------|-------------|-------------|
| A. DIRE     | <b>^</b> .   |                                       |             |             |
|             | Sampson Asabre   |                                       |             |             |
| Address: _  | 1878 É. Nine Mile Rd #703  |                                       | <u> </u>    |             |
| _           | Pensacola FL 32514   |                                       |             |             |
| Vice Chair  | man:   | · · · · · · · · · · · · · · · · · · · |             | ·-·         |
|             |  |                                       |             |             |
| _           |  |                                       |             |             |
| Director:   |  |                                       |             |             |
|             |  |                                       |             |             |
| Addiess     |  | _                                     |             |             |
| D' .        | <del></del>  |                                       |             |             |
|             |  |                                       |             |             |
| Address: _  |  |                                       |             |             |
| -           |  | <u>-</u>                              |             |             |
| B. OFFI     |  |                                       |             |             |
| President:  | Sampson Asabre   |                                       |             | <del></del> |
| Address: _  | 1878 E NINE MILE BOJ # 703   | D (m                                  |             |             |
| _           | Pensacal FL 32514  |                                       | 19          |             |
| Vice Presid | dent:  |                                       | \ <u>\S</u> | · ·         |
| Address: _  |  | 1,23<br>9 T                           | 9           | Ē.          |
| _           |  | 2 Est                                 | 중<br>9      | C:          |
| Secretary:  | Sampson Asabre   | A                                     | 57          |             |
|             | 1878 E NINE MILD. ROAD # 703   | ,<br>,                                |             |             |
| -           | Pensacola FL 30514   |                                       |             |             |
| Address:    |  | _                                     |             |             |
| _           |  | 11 4:                                 |             |             |
|             | f necessary, you may attach an addendum to the application listing additional officers and   | vor aı                                | rector      | S.          |
| 12.         | Signature of Director or Officer   |                                       |             | <del></del> |
| are true ar | er or director signing this document (and who is listed in number 11 above) affirms that the or she is aware that false information submitted in a document to the Department gree felony as provided for in s.817.155, F.S. |                                       |             |             |
|             | SAMPSON ASABRE President   |                                       |             |             |
|             | (Typed or printed name and capacity of person signing application)   |                                       | •           |             |

Control Number: 07018509

### STATE OF GEORGIA

### Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

1. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### S&J DELIVERY SERVICES, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and sprima facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 17395033
Date Inc/Auth/Filed: 02/16/2007
Jurisdiction : Georgia
Print Date : 06/18/2019

Form Number : 211



Brad Rafforsperger

Brad Raffensperger Secretary of State