

06/3/2019 6/3/2019

02:39 PM PDT

TO:18506176383 FROM: 7862171243

Division of Corporations

### Florida Department of State

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(((H19000175975 3)))



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Division of Corporations

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Account Name : JP GLOBAL BUSINESS

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; (305)359-3700

Fax Number : (786)217-1243

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## FOREIGN PROFIT/NONPROFIT CORPORATION **ULTRA HIGH INC**

Certificate of Status	0
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Page Count	03
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Z BROWN

JUN 1 4 2019

06/7/2019 02:14 PM PDT

TO:18506176381 FROM:7862171243

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

JP GLOBAL BUSINESS

June 5, 2019

SUBJECT: ULTRA HIGH INC

REF: W19000053780

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

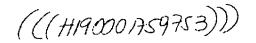
If you have any questions concerning the filing of your document, please call (850) 245-6051.

Zakiya M Brown Regulatory Specialist II FAX Aud. #: H19000175975 Letter Number: 619A00011211

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#### **COVER LETTER**

TO: Registration Section Division of Corporations				
SUBJECT: ULTRA HIGH INC				
Name o	of corporation	- must in	clude suffix	
Dear Sir or Madam:				
The enclosed "Application by Foreign Co "Certificate of Existence," or "Certificate above referenced foreign corporation to to	of Good Star	iding" and	i check are subr	t Business in Florida," nitted to register the
Please return all correspondence concern	ing this matte	r to the fo	llowing:	
SONIA BOTERO				<u></u>
	Name of	Person		
JP GLOBAL BUSINESS SOLUTIONS INC				
	Firm/Con	npany		
1395 BRICKELL AVE SUITE 1380				
	Addr	ess		
MIAMI FL 33131				
	City/State	and Zip co	ode	
MASTER@JPGBUSINESS.COM	/a- <b>L</b> a-ad	For fishing	annual report n	otification)
E-mail addres	s: (to be used	ior inture	annuar report i	o(meation)
For further information concerning this r	natter, please	call:		
AND BURNING	.206	3059-	3700	
ABEL BARAHONA Name of Person	at (305 Area Co	/	Daytime Telepi	hone Number
Hame of Folson				
STREET/COURIER ADDRES	22-		MAILING A	DDRESS:
Registration Section	35.		Registration S	ection
Division of Corporations			Division of Co	•
Clifton Building 2661 Executive Center Circle			P.O. Box 6327 Tallahassee, F	
Tallahassee, FL 32301				
Enclosed is a check for the following an	nount:			
■ \$70.00 Filing Fee □ \$78.75 Fili Certificate	_		Filing Fee & ed Copy	□ \$87.50 Filing Fee, Certificate of Status of Certified Copy



# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ble in Florida, enter alternate cor	porate name adopt	ted for the purpose of transacting busine	ess in Florida)
(State or country			(FEI number, if applicable	
05/18/2017		5	(Date of duration, if other than pe	
(Date	of incorporation)		(Date of duration, if other than pe	rpetual)
	(SEE SECTIONS 607.1	1501 & 607.1502,	rida, if prior to registration) F.S., to determine penalty liability)	THE COLL
701 CRANDON	BLVD APT 201, Key Biscayne	(Principal of	ffice address)	21 m
. Name and stree	et address of Florida registered	d agent: (P.O. B	ox NOT acceptable)	
Name:	JP GLOBAL BUSINESS SO	LUTIONS INC	<del></del>	
office Address:	1395 BRICKELL AVE STE	1380	_	
	MIAMNI (City)		, Florida <u>33131</u> (Zip code)	
laving been nan lesignated in this urther agree to d	application, I hereby accept comply with the provisions of	the appointmen fall statutes rela	of process for the above stated corp it as registered agent and agree to tive to the proper and complete per y position as registered agent.	act in this capacity

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(((HA000/759753)))

06/3/2019 02:39 PM PDT TO:18506176383 FROM:7862171243 (H/4/00/+S4-55))) 4

1. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: ABEL BARAHORA		
Address: _701 CRANDON BLVD APT 201, Key Biscayne FL 33149		
Vice Chairman: ADRIANA RINCON		
Address: 701 CRANDON BLVD APT 201, Key Biscayne FL 33149		
Director:		
Address:		
	i in the	
Director:	31.00 Lab	**
Address:		_
	TY TY	- }*!
B. OFFICERS		
President: ABEL BARAHONA	46.5 (46.5)	
Address: 701 CRANDON BLVD APT 201, Key Biscayne FL 33149	<u> </u>	
Vice President: ADRIANA RINCON		
Address: 701 CRANDON BLVD APT 201, Key Biscayne FL 33149		
Secretary:		
Address:		
Treasurer:		
Address:	Mary resource where you say the tagent and the same and the say of the same and the	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	l/or directors.	
12. Signature of Director or Officer		
The officer or director signing this document (and who is listed in number 11 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S.	ne facts stated herein	
13. AUXIL EARCHAONA (Typed or printed name and capacity of person signing application)		
(Typed or printed name and capacity of person signing application)		

(((HAMD1759753)))

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ULTRA HIGH INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO WAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF JUNE, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ULTRA HIGH INC"
WAS INCORPORATED ON THE EIGHTEENTH DAY OF MAY, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

at Corp. delaware, gov/auti

Authentication: 202983900

Date: 06-07-19

6415493 8300 SR# 20195318103

You may verify this certificate online at corp.delaware.gov/authver.shtml