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6/13/19

NAME:

AMBULATORY SERVICES CORPORATION

TYPE OF FILING: APPLICATION

COST: 70.00

RETURN: PLAIN COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Ambulatory Scr	vices Corporation			
(Enter name of co	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	D," "COMPANY," "CORPORATION,"		-
	able in Florida, enter alternate corporate nam		siness in Florida)	-
California 2.		90-0159641 3		
(State or country under the law of which it is incorporated) January 31, 2003		(FEI number, if applies	ible)	-
(Date	of incorporation)	(Date of duration, if other than	perpetual)	-
6.				
	(Date first transacted business (SEE SECTIONS 607,1501 & 607 Suite 915, Sarasota, Florida 34236-5930	in Florida, if prior to registration) .1502, F.S., to determine penalty liability)	2019 JUN SECRE ALLAHA	- - -
<i>I</i>	(Prin	cipal office address)	925 -	
	· ·		ture in	1
	(Current ma	iling address, if different)	<u> </u>	. [] .
			.08/E	المسا
8. Name and stree	t address of Florida registered agent: (I	P.O. Box <u>NOT</u> acceptable)) A	
Name:	Ronald G. Hock			
Office Address:	1800 2nd Street, Suite 915			
	Sarasota	34236-5930 , Florida		
	(City)	(Zip code)		
designated in this further agree to c	ent's acceptance: ed as registered agent and to accept se, application, I hereby accept the appoin omply with the provisions of all statute amiliar with and accept the obligations	ntment as registered agent and agree to s relative to the proper and complete p	o act in this capa	acity. I
	Rona	ed G. Hock	_	
	(Registero	ed agent's signature)		
10 4 1 11			Carl to	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

II. Naii	ies and business addresses of officers and of di-	lectors.
A. DIRI	ECTORS	
Chairman	:	
Address:		
Vice Chai	rman:	
Address:		
Director:	Peter Solodko /	
Address:	1800 2nd Street, Suite 915	
Addiess.	Sarasota, Florida 34236-5930	
Director	Nikolay Feitser	20 TAI
Director:	1800 2nd Street, Suite 915	
Address:	Sarasota, Florida 34236-5930	£
B. OFF	ICERS	ST. P. IT.
President:	CEO - Peter Solodko	
Address:	1800 2nd Street, Suite 915	D _A 39
	Sarasota, Florida 34236-5930	
Vice Presi	EVP - Nikolay Feitser ✓	
Address:	1800 2nd Street, Suite 915	
•	Sarasota, Florida 34236-5930	
Secretary:	Nikolay Feitser 🗸	
Address:	1800 2nd Street, Suite 915, Sarasota, Florida 3423	6-5930
Treasurer	Nikolay Feitser	
Address:	1800 2nd Street, Suite 915, Sarasota, Florida 3423	6-5930
NOTE:	If necessary, you may attach an addendum to t	he application listing additional officers and/or directors.
12		
are true a a third de	eer or director signing this document (and who and that he or she is aware that false information egree felony as provided for in s.817.155, F.S.	Director or Officer is listed in number 11 above) affirms that the facts stated herein submitted in a document to the Department of State constitutes
13. Peter	r Solodko, President/CEO	
	(1 yped or printed name and cap	pacity of person signing application)

State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

AMBULATORY SERVICES CORPORATION

FILE NUMBER:

C2496216

FORMATION DATE:

01/31/2003

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

JUN 13 PM 4: 39

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 11, 2019.

ALEX PADILLA Secretary of State