| (Requestor's Name) | | | | |
|-----------------------------------------|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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Y SCOTT Jun 1 3 2019 CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 120000000195

REFERENCE : 803189 7655920

AUTHORIZATION : TALLY BECKE SECONDARY OF STATE STATE

FOREIGN FILINGS

NAME: LEADING EDGE MANAGEMENT, CORP.

| ✓ QUALIFICATION (TYPE: <u>CO</u>) | | | | | | | |
|----------------------------------------------------------------|--|--|--|--|--|--|--|
| LEASE RETURN THE FOLLOWING AS PROOF OF FILING: | | | | | | | |
| CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING | | | | | | | |
| ONTACT PERSON: Lydia Cohen EXT# 62974 | | | | | | | |
| EXAMINER: | | | | | | | |

COVER LETTER

| SUBJECT: LEADING EDGE MANAGEMENT, CORP. | f SF of Specificity published philosophysical the Sobole secure reasons. It was a combined on their c | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Name of corporation - must include suffix | · P· v V drymilling polytin difficulty region the pringle wave years. A gay of control of the v | | | | | | | |
| Dear Sir ov Madam: | | | | | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transa "Corrificate of Existence," or "Certificate of Good Standing" and check are sulabove referenced foreign corporation to transact business in Plorida. | | | | | | | | |
| Please return all correspondence concerning this matter to the following: | 2019 JUN 12 SLUMI DAN TALLAMASSE | | | | | | | |
| IOEL PEREZ | L A | | | | | | | |
| Name of Person | S = = = | | | | | | | |
| LEADING EDGE MANAGEMENT, CORP. | 12 PI | | | | | | | |
| Firm/Company | | | | | | | | |
| 204 FULTON AVENUE, SUITE 1R, P.O. BOX 5222 Address | | | | | | | | |
| Acidress | 06 900 900 900 | | | | | | | |
| JERSEY CITY, NEW JERSEY 07305 | | | | | | | | |
| City/State and Zip code | | | | | | | | |
| JOEL@PEREZIG.COM E-mail address; (to be used for future annual report | notification) | | | | | | | |
| For further information concerning this matter, please call: | , | | | | | | | |
| JOEL PEREZ at (_561) 265 - 8616 | JOEL PEREZ 91 (56) 1 (265 - 8616 | | | | | | | |
| Name of Person Area Code Daytime Telep | hone Number | | | | | | | |
| STREET/COURIER ADDRESS: MAILING A Registration Section Registration S Division of Corporations Division of Co Clifton Building P.O. Box 632 2661 Executive Center Circle Tallahassee, FL 32301 | ection orporations o | | | | | | | |
| Enclosed is a check for the following amount: | | | | | | | | |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & Certificate of Status ☐ Certified Copy | \$87.50 Filing Fee, Certificate of Status & | | | | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | LEADING EDG | LEADING EDGE MANAGEMENT, CORP. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," | | | | | |
|----|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------|------------------------------------|------|--|
| | (Enter name of c | orporation; must include "INCORPORAT forp," "Inc," "Co," or "Corp.") | ED," "C | OMPANY," "CORPORATION," | • | | |
| | | | | | | | |
| | (If name unavail | able in Florida, enter alternate corporate n | ame adop | ned for the purpose of transacting | business in Florida |) | |
| 2. | NEW JERSEY 3. 82 - 2818506 (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | | | | |
| | (State or country under the law of which it is incorporated) | |) | (FEI number, if applicable) | | | |
| 4. | 09 / 08 / 2017 | | 5 | | | | |
| | (Date of incorporation) | | | (Date of duration, if other than perpetual) | | | |
| б. | | | | | | | |
| | | | | rida, if prior to registration) | | | |
| | | (SEE SECTIONS 607.1301 & 6 | 37.1502, | F.S., to determine penalty liability | 26 TAI 5 | | |
| 7. | 204 FULTON A | VENUE, SUITE 1R. P.O. BOX 5222, JEE | | | | | |
| | | (61 | incipal o | flice address) | JUN 12 | T | |
| | | | ., | | - SS | · F | |
| | | (Current n | natting ac | dress, if different) | PT | | |
| | | | (D 6) D | | To are | | |
| 8. | Name and street | et address of Florida registered agent: | (P.O. B | ox NOT acceptable) | PH 4: 06 Or STATE OF FLORIDA | مريا | |
| | Name: | PETER J. SNYDER, P.A | | - |) 6 | | |
| O | ffice Address: | 7301-A W. PALMETTO PARK ROAL | · | - | | | |
| | | BOCA RATON | | , Florida 33433-3403 | | | |
| | | (City) | | (Zip code) | | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ph 1 president
president
president

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors: | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| A. DIRECTORS | |
| Chairman: IOFL PEREZ | |
| Address: P.O. BOX 5222 | |
| JERSEY CITY, NEW JERSEY 07350 | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: LETICIA PEREZ ✓ | |
| Address: 932 ALLAMANDA DRIVE | 77. |
| DELRAY BEACH, FLORIDA 33483 | LA III |
| Director: LETICIA PEREZ | |
| Address: P.O. BOX 5222 | 2 PH |
| JERSEY CITY, NEW JERSEY 07305 | |
| B. OFFICERS | 06 Nica |
| President: JOEL PEREZ ✓ | |
| Address: P.O. BOX 5222 | |
| JERSEY CITY, NEW JERSEY 07305 | |
| Vice President: LETICIA PEREZ ✓ | |
| Address: P.O. BOX 5222 | |
| JERSEY CITY, NEW JERSEY 07305 | |
| Secretary: LETICIA PEREZ | |
| Address: P.O. BOX 5222, JERSEY CTTY, NEW JERSEY 07305 | |
| Treasurer: LETICIA PEREZ V | |
| Address: P.O. BOX 5227, JERSEY CITY, NEW JERSEY 07305 | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and | |
| Signature of Director or Officer The officer signature which document (and who is birted in number 1) above) affirms that the | · · |
| Signature of Director or Officer The officer of director signing this document (and who is listed in number 11 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Departmen a third degree felony as provided for in s.817.155, F.S. 13. JORI PEREL Officer Signature of Director or Officer Signature of Director or Officer Signature of Director or Officer The officer of director signing this document (and who is listed in number 11 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Departmen a third degree felony as provided for in s.817.155, F.S. | t of State constitutes |
| (Typed or printed name and capacity of person signing application) | |

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY **DIVISION OF REVENUE AND ENTERPRISE SERVICES** SHORT FORM STANDING

LEADING EDGE MANAGEMENT CORP

0450198866

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on September 08, 2017.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

JOEL PEREZ 204 FULTON AVENUE, SUITE 1R P.O BOX 5222 JERSEY CITY, NJ 07305

IN TESTIMONY WHEREOF, I havehereunto set my hand and affixed ?: my Official Seal at Trenton, this DEN 11th day of June, 2019

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6098094776

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp