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FLORIDA DEPARTMENT OF STATE Division of Corporations

May 20, 2019

JOE CHRISTEL 55 READINGTON RD NORTH BRANCH, NJ 08876

SUBJECT: ULTIMATE TRAINING MUNITIONS, INC.

Ref. Number: W19000049167

We have received your document for ULTIMATE TRAINING MUNITIONS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$650.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Brooke N Kinsey Regulatory Specialist II

Letter Number: 419A00010189

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COVER LETTER

TO:	Registration Section Division of Corpora						
		RAINING MUI	NITIONS, INC				
SUBJ	IECT:						
		Name o	f corporation -	must include s	uffix		
Dear S	Sir or Madam;						
"Certi	nclosed "Application ficate of Existence," or referenced foreign co	or "Certificate	of Good Stanc	ling" and check	Transact Business are submitted to re	in Florida egister the	**
	return all correspond HRISTEL	lence concernii	ng this matter	to the following	; :		
			Name of P	erson	<u> </u>		
ULTIN	MATE TRAINING MU	NITIONS INC					
			Firm/Comp				
55 RE.	ADINGTON RD		ranizeoni	ally			
			Addre	SS			
NORT	H BRANCH NJ 08876						
			City/State an	d Zip code	_) (a)	
JCHRISTEL@UTMUSA.COM					·		
		3-mail address:	(to be used for	or future annual	report notification	1) 🕏 💆	75
For fu	rther information cor	cerning this m	atter, please ca	ıll:		्रिक्ष स्त्रुच्य स्त्रुच्य	o P!
JOE C	HRISTEL		917	future annual report notification) I: 968-5017		<u>+</u> 	
	Name of Person		at (<u> </u>	Daytim	ie Telephone Num		an
					~**		
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclos	sed is a check for the	following amo	unt:				
■ \$7	0.00 Filing Fee □	\$78.75 Filing Certificate o		\$78.75 Filing Certified Copy	y Cert	50 Filing F ificate of S ified Copy	Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. UILTIMATE TRAINING MUNITIONS, INC. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 38-3719338 (FEI number, if applicable) (State or country under the law of which it is incorporated) 3/29/2005 (Date of duration, if other than perpetual) (Date of incorporation) 11/26/18 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 55 READINGTON ROAD NORTH BRANCH NJ 08876 7.__ (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Rick Bell Name: 2247 Sandy Bay Lane Office Address: Atlantic Beach (City) (Zip code) Having been named as registered agent and to accept service of process for the above stated corporation at the place 9. Registered agent's acceptance: designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of his duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS PARAG MEHTA	·
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	_
PARAG MEHTA President:	7 19
141 ROĐEO DRIVE EDGEWOOD NY 11717	
Address:	
Vice President:	FIG. F
Address:	20 E
	•
Sceretary:	
Address:	
Address: JOE CHRISTEL Treasurer:	
141 RODEO DRIVE EDGEWOOD NY 11717	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional 12. Signature of Director or Officer	officers and/or directors.
12. Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 above) a are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S.	
13Toe Christer Treasurer	
(Typed or printed name and capacity of person signing applica	ation)

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ULTIMATE TRAINING MUNITIONS, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF APRIL,

A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ULTIMATE

TRAINING MUNITIONS, INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY

OF MARCH, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

The second secon

Authentication: 202668995

Date: 04-18-19

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