+17188897420

PAGE 174

Page 1 of 1



## Florida Department of State

**Division of Corporations** Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H190001826013)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from the	his 🤻
page. Doing so will generate another cover sheet.	

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES,
Account Number : 075350000353
Phone

Phone : (800)221-2972 Fax Number : (718)889-7420

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

01 HOC 1

## FOREIGN PROFIT/NONPROFIT CORPORATION 837-43RD STREET, CORP

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Z BROW

JUNE 1 1 2019

Electronic Filing Menu Corporate Filing Menu

Help

under the law of which it is incorporated.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	.rp," "Inc," "Co," or "Corp.")		
(If name unavaila	ble in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting business in Flor	ida)
New York		3	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
05/02	Lioni	Perpetual 3	<u>'</u> ( <u>;</u>
(Date	of incorporation)	(Date of duration, if other than perpetual)	
Upon Filing		<u> </u>	<u> </u>
	(Date first transacted busines (SEE SECTIONS 607,1501 & 607	is in Plorida, if prior to registration) 7.1502, F.S., to determine penalty liability)	
262 Kensett Road	, Manhasset, NY 11030	<u> </u>	ad 2>>- 2 b
	(Pri	ncipal office address)	
<u>, , , , , , , , , , , , , , , , , , , </u>	(Current m	ailing address, if different)	
No and steed	e address of Florida registered agent: (	(P.O. Box NOT acceptable)	
Name and street	Blumberg Excelsion Corporate Services,		
		32301	
Name:	Blumberg Excelsion Corporate Services, 155 Office Plaza Drive, 1st Fl.		

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Martha Macchio Chairman:	_
262 Kensett Road, Manhasset, NY 11030 Address:	•
Vice Chairman:	-
Address:	<u>.</u> -
Director:	-
Address:	<del>.</del>
Director:	_ ~
Address:	
	- <b>m</b>
B. OFFICERS  Martha Maechio	
President:	-
Address:	-
Vice President:	-
Address:	-
	_
Secretary:	-
Address:	-
Trensurer:	_
Address:	_
NOTE: In necessary, you may attach an addendum to the application listing additional officers and/or directors.  Signature of Director or Officer  Signature of Director or Officer	_
The officer of director againg this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that latse information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.	
13. Martha Maechio - President	-

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of 837-43RD STREET, CORP, was filed on 05/02/1996, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Bignaid! Statement was filed 09/18/2015.

A Biconial Statement was filed 02/22/2019.

I further cortify that no other documents have been filed by such corporation.

OF NEW OF THE STATE OF THE STAT

\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 07th day of June two thousand and nineteen.

Whitney Clark

Deputy Secretary of State

201906100286 \* 38