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(Address)				
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PICK-UP	☐ WAIT	MAIL		
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FLORIDA DEPARTMENT OF STATE Division of Corporations

May 13, 2019

JOHNNY HSEIH 80 SHERMAN BLVD. **EDISON, NJ 08820**

SUBJECT: J-TEX AMERICA, INC. Ref. Number: W19000033447

We have received your document for J-TEX AMERICA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Brooke N Kinsey Regulatory Specialist II

Letter Number: 919A00009593



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 22, 2019

JOHNNY HSEIH 80 SHERMAN BLVD. EDISON, NJ 08820

SUBJECT: J-TEX AMERICA, INC. Ref. Number: W19000033447

We have received your document for J-TEX AMERICA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Brooke N Kinsey Regulatory Specialist II

Letter Number: 419A00008052



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 2, 2019

JOHNNY HSEIH 80 SHERMAN BLVD. EDISON, NJ 08820

SUBJECT: J-TEX AMERICA, INC. Ref. Number: W19000033447

We have received your document for J-TEX AMERICA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Brooke N Kinsey Regulatory Specialist II

Letter Number: 519A00006556

www.sunbiz.org

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: J-TEX AMERICA, Name of corpor	INC.
Name of corpor	ration - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact by	n for Authorization to Transact Business in Florida." I Standing" and check are submitted to register the business in Florida.
Please return all correspondence concerning this r	matter to the following:
Johnny Hsich Nam	ne of Person
J-TEX GMERICA, INC.	n/Company
80 Sherman BLUD	
30 JIEI MAII 12-02	Address
Edison, NJO8820	
Johnnyhsieh @ optimum E-mail address: (to be	used for funce annual report notification)
	<u> </u>
For further information concerning this matter, pl	ease call:
Name of Person at (86	a Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee S78.75 Filing Fee & Certificate of Status	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. J-TEX AMERICA, INC.			c of Thomba.		
(Enter name of corporation; must include "INCORPO" "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")	DRATED,	" "COMPANY," "CORPO	RATION,"		
(If name unavailable in Florida, enter alternate corpor	rate name	adopted for the purpose of tr	ansacting business i	n Florida)
2. NEW YORK (State or country under the law of which it is incorporate)	3.	13-41215	14		
(State or country under the law of which it is incorpo	orated)	(FEI numb	per, if applicable)		_
4. JUN 08, 2000	5				
4. JUN 08, 2000 (Date of incorporation)		(Date of duration,	if other than perpet	ual)	
6					
(Date first transacted b (SEE SECTIONS 607.1501	ousiness in & 607.15	Florida, if prior to registrat 02, F.S., to determine penal	ion) ty liability)		
7. 48/ 8th AVE, SUITE 10) / 7	NEW YORK N	141000/		
	(Princip	al office address)	/		_
80 Sherman BLUD, Ed. (Cum	501	11708820			
(Curr	ent mailin	g address, if different)			_
8. Name and street address of Florida registered age					
Name: Bfian Westlake	z 			.i.e3	
Name: Btian Westlake Office Address: 1912 Persimmon	str	eet			• :
			· —	- 1.00 - 4	
<u>Celebration</u> (City)	_ _	, Florida <u>34/4</u>	- /-		
(City)		(Zip code))		
9. Registered agent's acceptance:	İ			;	4
Having been named as registered agent and to according to the designated in this application, I hereby accept the designated in this application, I hereby accept the designated in this application, I hereby accept the designation in the designation of the desi	ept servic	re of process for the abov	e stated corporati	on at the	place
further agree to comply with the provisions of all si	tatules re	lative to the proper and o	complete performi	inis cap ance of i	acity. I nv
luties, and I am familiar with and accept the obliga	ations of	my position as registered	l agent.	v, r	
\sim					
MAAL_	-	B.D.	WESTLA	KE	
/D **					

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

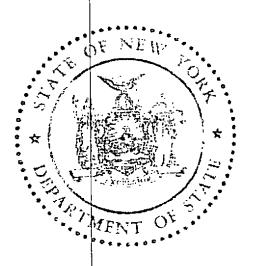
11. Names and business addresses of officers and/or direct	Profestional Control of the Control
A. DIRECTORS	
Chairman:	
Address:	
-	
Address.	
Director:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Johnny Haieh	17.00.0
President: Johnny Haieh Address: 80 Ghorman Bion, E	dison NI OSSIO
Vice President:	
Address:	
	•
Secretary:	
Address:	
Treasurer:	
NOTE: If necessary, you may arrach an addendum to the	e application listing additional officers and/or directors.
NOTE: If necessary, you may arrach an addendam to a	
NOTE: If necessary, you may arach an addendam to the second of the secon	Director or Officer President Lindia number 11 above) affirms that the facts stated herein
The officer or director signing this document (and who	s listed in number 11 above) affirms that the facts stated herein submitted in a document to the Department of State constitutes
a third degree felony as provided for in s. 817.133.113.	
13. Johnny Histeh	acity of person signing application)
(Typed or printed frame and ear	

State of New York Department of State

ss

I hereby certify, that the Certificate of Incorporation of J-TEX AMERICA, INC. was filed on 06/08/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



25 25 25

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 18th day of March two thousand and nineteen.

Whitney Clark

Deputy Secretary of State