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(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
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DEPARTMENT OF STATE

STATE ANASSEE FLORIBA

PECEINFO

Y SCOTT JUN 0 6 2019 CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE :

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE : June 3, 2019

ORDER TIME : 1:04 PM

ORDER NO. : 789634-015

CUSTOMER NO: 8091842

FOREIGN FILINGS

NAME: COMMUNITY-LABOR ADMINISTRATIVE

SERVICES, INC.

XXXX QUALIFICATION (TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_ CERTIFIED COPY \_\_\_\_ PLAIN STAMPED COPY \_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

N' or words or abbreviations of like son or partnership if not so contained conprofit corporation.)  To furnish transacting business in Florida)  There, if applicable)  Itation, if other than perpetual)  The function of the function of the period of transacting business in Florida)  The function of the function of the place of and complete performance of my
tate of Florida)  (Zip Code)  (Zip Code)  (Zip code)  (Zip code)  (Zip code)
tate of Florida)  (Zip Code)
tate of Florida)  (Zip Code)
(Zip Code)  (Zip Code)  (Zabove stated corporation at the place gent and agree to act in this capacity.
(Zip Code)  (Zip Code)  (Zabove stated corporation at the place gent and agree to act in this capacity.
tate of Florida)  (Zip Code)  e above stated corporation at the place gent and agree to act in this capacity.
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(Zip Code)  above stated corporation at the place yent and agree to act in this capacity.
above stated corporation at the place
ent and agree to act in this capacity
Roxanne Turner Asst. Vice President
stered ag

the Department of State, by the Secretary of State of other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors	
A. DIRECTORS	
(see attached)	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	2019 SEI ALI
B. OFFICERS	JUH-5
President: (see attached)	<u> </u>
Address:	m - 1
	CRED.
Vice President:	7
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary you may attach an addendum to	the application listing additional officers and/or directors.
1126	
(Signature of Chairman, Vice Chairman, o	r any officer listed in number 12 of the application)
14.	capacity of person signing application)

### SCHEDULE A

Community Labor Administrative Services, Inc. Officers			
Title	Name	Business Address	
Chair . 🗸	Tim Sullivan	30 Arbor St, Hartford, CT 06106	
President 🗸	Mike Boland	68 Perrines Bridge Road, Tillson, NY 12486	
Treasurer 🗸	Dorothy E. Siegel	1 Metrotech Center North 11th Fl, Brooklyn, NY 11201	
Secretary - non voting	Holly Clements	1 Metrotech Center North 11th Fl, Brooklyn, NY 11201	

#### SCHEDULE B

JOILEDULE B				
Community Labor Administrative Services, Inc. Board of Directors				
Title	Name	Business Address		
Director 🗸	Tim Sullivan	30 Arbor St, Hartford, CT 06106		
Director V	Kate Breslin	30 Arbor St, Hartford, CT 06106		
Director	Barbara Dudley	419 7th Street NW, 2nd Floor Washington, DC 20004		
Director	Cherry Harris	333 SE 2nd Ave, Portland, OR 97214		
Director	Robert Master	30 Clinton Street, 3rd Floor, Newark, New Jersey 07102		
Director	Corinne Rafferty	2105 1st Avenue S, Minneapolis, MN 55404		
Director	Dorothy E. Siegel	1 Metrotech Center North 11th Fl, Brooklyn, NY 11201		
ex officio, non-voting	Holly Clements	1 Metrotech Center North 11th Fl, Brooklyn, NY 11201		
Director	Martha Acero	1 Metrotech Center North 11th FI, Brooklyn, NY 11201		

2019 JUN -5 PM 4: 18

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COMMUNITY-LABOR ADMINISTRATIVE

SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

THIRD DAY OF JUNE, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION

IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COMMUNITY-LABOR ADMINISTRATIVE SERVICES, INC." WAS INCORPORATED ON THE THIRD DAY OF MARCH, A.D. 1999.

2019 JUH -5 PH 4: 18
SECH AND SEEF, FLORIDA
TALLANIASSEEF, FLORIDA

Jeffrey W. Buflock, Secretary of State

Authentication: 202949598

Date: 06-03-19