# F19000002405

### Florida Department of State

Division of Corporations
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|             | Fax Number : (                         | 850)617-6383       |                              |
|             | Tun manage                             |                    |                              |
| From:       |  |                    | ONG THERMATIONAL INC         |
|             | Account Name : C<br>Account Number : 1 | ORPORATE CREATION  | ONS INTERNATIONAL INC        |
|             | Phone : (                              | 561)694-8107       |                              |
|             | Fax Number : (                         | 551)694-1639       |                              |
|             |  | •                  |                              |
| F           | OREIGN PROFIT/I                        | NONPROFIT C        |                              |
|             | Certificate of Status                  |                    | 1                            |
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JUN 05 2019

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Ultra Commercia!                       |  |                                |   |                |
|--|--|--------------------------------|---|----------------|
| (Enter name of cor<br>"Inc" "Co" "Cor  | poration; must include "INCORPOR<br>p." "Inc." "Co," or "Corp.")   | ATED." "C                      | OMPANY," "CORPORATION,"   |                |
| 1.1                                    | I. i. Di id alserrate cornera  | té name ador                   | ted for the purpose of transacting busine                             | as in Florida) |
| Canmin                                 |  |                                |   |                |
| (State or country 12/24/1997           | under the law of which it is incorpor  |                                | (FEI number, if applicable  | 4.7            |
| (Date o                                | of incorporation)  | <del></del>                    | (Date of duration, if other than per                                  | petual).       |
|  | -  | usiness in Flo<br>& 607.1502,  | etida, if prior to registration) F.S., to determine penalty hability) | 4 P            |
| 410 Winkler Drive, Alpharetta GA 30004 |  | (Principal o                   | ffice address)  |                |
|  | (C   | ent mailing a                  | ddress, if different)   | ·              |
| 8. Name and <u>stree</u><br>Name:      | t address of Florida registered ag<br>Corporate Creations Network Inc.   | . <u> </u><br>- <del> </del> - | Box <u>NOT</u> acceptable)  |                |
| Office Address:                        | 11380 Prosperity Farms Road #27  | <del></del>                    | _   |                |
|  | Palm Beach Gardens   |                                | , Florida   |                |
|  | (City)   |                                | (Zip code)  |                |
| designated in this                     | ed as registered agent and to ac application, I hereby accept the omply with the provisions of all familiar with and accept the obli | statutes religations of n      | tricia Guzman-Soto, Special Secretary                                 |                |
|  | (F   | Registered age                 | ent's signature)  |                |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State of other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Name   | s and business addresses of officers and/or o  | irectors:   |
|------------|--|---|
| A. DIRE    | CTORS  |   |
| Chairman:  |  |   |
| Address: _ |  |   |
| _          |  |   |
| Vice Chair | men:   |   |
| Address:   |  |   |
|            |  | 4. 60-  |
| Director:  | Craig Dreyovich  | 11. 12. Edw<br>11. 13. Com  |
|            | 410 Winkler Drive, Alpharetta GA 30004   |   |
| Address    |  |   |
|            | Edward Cornell   |   |
|            | 410 Winkler Drive, Alpharetta GA 30004   | hat O   |
| Address:   |  | : F 4   |
| B. OFF     | Michael O'Brien  |   |
|            | 410 Winkler Drive, Aipharetta GA 30004   |   |
| Address:   |  |   |
|            | Edward Cornell   |   |
|            | ident:   |   |
| Address:   |  |   |
|            | Craig Dreyovich  |   |
| Secretary  | 410 Winkler Drive, Alpharetta GA 30004   |   |
| Address:   | Craig Dreyovich  |   |
| Treasuret  |  |   |
| Address:   |  | the additional officers and/or directors.                               |
|            |  | to the application listing additional officers and/or directors.        |
|            | Signatur   | of Director of Officer  |
| are true   | and that he or she is aware that false inform<br>legree felony as provided for in s.817.155. F |   |
| 13         | Patricia   | Guzman-Soto, Attorney-in-Fact d capacity of person signing application) |
|            | (Typed or printed name and   | a cabacità o) betyou atkume attitudation)                               |

### STATE OF GEORGIA

#### Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### ULTRA COMMERCIAL INTERIORS, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 17214208
Date Inc/Auth/Filed: 12/24/1997
Jurisdiction : Georgia
Print Date : 05/29/2019

Form Number : 211



Brad Raffarepager

Brad Raffensperger Secretary of State