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## COVER LETTER

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TO: Registration Section Division of Corporations

ico-SUBJECT:

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Name of Person Firm/Company INES Address 61615 City/State and Zip code altynetWarKO gMail.com E-mail/address: (to be used for future annual report notification) For further information concerning this matter, please call:  $\frac{24}{4}$  at  $(\frac{937}{4})$   $\frac{269 - 473}{2}$ Area Code Daytime Telephone Number **STREET/COURIER ADDRESS:** MAILING ADDRESS: Registration Section **Registration Section** Division of Corporations **Division of Corporations Clifton Building** P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301 Enclosed is a check for the following amount: □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & \$87.50 Filing Fee, মু Certificate of Status Certified Copy Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Nico Homes Inc.   |  |
|--|--|
| (Enter name of corporation: must include "INCORPORATED<br>"Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.")                                      | , "COMPANY," "CORPORATION,"  |
|  |  |
|  |  |
| (If name unavailable in Florida, enter alternate corporate nam   | e adopted for the purpose of transacting business in Florida)                        |
| 2. Nevada  | $\frac{20 - 5393 - 484}{\text{(FEI number, if applicable)}}$                         |
| _  |  |
| 4. $\frac{PUg}{(Date of incorporation)} = \frac{2006}{5}$  |  |
|  | (Date of duration, if other than perpetual)  |
| 6. June 3, 2019  |  |
| (Date first transacted business  | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability) |
| 7. 2823 W. JAMes Rd  |  |
|  | pal office address)  |
|  |  |
| (Current mai   | ling address, if different)  |
| 8. Name and street address of Florida registered agent: (P   | O. Box NOT acceptable)   |
| Douin Rita   | (O, BOX <u>NOT</u> acceptable)   |
| Name: <u>IAUID Riley</u>   | elen Östeer Rd   |
| Office Address: <u>2302 LAKE H</u>   | elen Osteer Rd   |
| 8. Name and <u>street address</u> of Florida registered agent: (F<br>Name: <u>DAUID Riley</u><br>Office Address: <u>2302 LAKE H</u><br>DeltonA | , Florida <u>327</u> 38  |
| (City)   | (Zip code)   |
| 9. Registered agent's acceptance:  |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or direct   | ors:   |
|--|--|
| A. DIRECTORS   |  |
| Chairman:  |  |
| Address:   |  |
|  | · · · · · · · · · · · · · · · · · · ·  |
| Vice Chairman:   |  |
| Address:   | · <u> </u>   |
|  |  |
| Director:  |  |
| Address:   |  |
|  |  |
| Director:  |  |
| Address:   |  |
| B. OFFICERS  |  |
| President: <u>DAVID RULEY</u>  | Rd   |
| Address: <u>2823 W JAMES</u><br>PEORIA FL (  | 0/015  |
| Vice President: DAVID Riley  |  |
| Address: 2823 W. JAMES   | Rd   |
|  | 1615 N   |
| Secretary: Stave Wilcox  | <u>~~</u>  |
| Address: 2823 W, JAME  | s Rd- PEORIA IC 61615  |
| Treasurer: DAVID Killy   |  |
| Address: 2823 W SAMES  | Rd PPORAIL GILDIS  |
| NOTE: If necessary, you may attach an addendum to the a  | pplication listing additional officers and/or directors.   |
| 12   |  |
| The officer or director signing this document (and who is li<br>are true and that he or she is aware that false information su<br>a third degree felony as provided for in s.817.155, F.S. | ector or Officer<br>sted in number 11 above) affirms that the facts stated herein<br>abmitted in a document to the Department of State constitutes |
| 13. DAVID Riley,   | President.   |
| (Typed or printed name and capaci  | ty of person signing application)  |

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## SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **NICO HOMES INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 17, 2006, and is in good standing in this state.



Electronic Certificate Certificate Number: C20190531-0534 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on May 31, 2019.

Barlina K. Cegarste

Barbara K. Cegavske Secretary of State