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2019 MAY 20 PM 4:07  
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MAY 31 2019



May 10, 2019

NEW FILING SECTION  
DIVISION OF CORPORATIONS  
PO BOX 6327  
TALLAHASSEE, FL 32314

RE: Application by Foreign Not for Profit Corporation for Authorization to Conduct  
its Affairs in Florida

Dear Sir or Madam:

Enclosed you will find duplicate original copies of the Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida for CHRIS BURGE MINISTRIES, INC., a Certificate of Good Standing and a check for \$78.75 for the cost of filing.

Please review this document and if it meets with your approval, file the same and return a copy to my office, conformed as of the date of filing.

If you have any questions, please do not hesitate to contact me or my assistant, Iyanu Lipede.

Kindest regards,

  
Wesley R. Carter

WRC:iol

Enclosures

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AND  
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2019 MAY 20 PM 4:07  
TALLAHASSEE, FL



**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. CHRIS BURGE MINISTRIES, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK

(State or country under the law of which it is incorporated)

3. DECEMBER 17, 2003

(FEI number, if applicable)

4. APRIL 28, 2003

(Date of Incorporation)

5.

(Date of duration, if other than perpetual)

6.

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 225 CENTRAL PARK WEST 710, NEW YORK, NEW YORK 10024

(Principal office street address)

(Current mailing address, if different)

8. RELIGIOUS MINISTRY

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: CHRIS BURGE

Office Address: 15681 PANTHER LAKE DRIVE

WINTER GARDEN

(City)

, Florida 34787

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

☐ Chairman Name: CHRIS BURGE  
☐ Vice Chairman Address: 15681 PANTHER LAKE DR  
☒ Director WINTER GARDEN, FL 34787  
☒ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: DENNIS BOYD  
☐ Vice Chairman Address: 118-55 154 STREET  
☒ Director JAMAICA, NY 11434  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: EDMEE CHAMBERS  
☐ Vice Chairman Address: 225 CENTRAL PARK WEST 76  
☒ Director NEW YORK, NY 10024  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☒ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: STEPHEN REID  
☐ Vice Chairman Address: 1128 COLUMBIA ROAD #1  
☒ Director WASHINGTON D.C. 20009  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Chris Burge President  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. CHRIS BURGE - PRESIDENT  
(Typed or printed name and capacity of person signing application)

State of New York  
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CHRIS BURGE MINISTRIES, INC. was filed on 04/28/2003, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



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AND  
FILED

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STATE OF NEW YORK  
DEPARTMENT OF STATE  
100 N. ZEEB ST.  
ALBANY, N.Y. 12242

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WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 29th day of April two  
thousand and nineteen.

Whitney Clark  
Deputy Secretary of State