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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Tricida, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co.," or "Corp.") (If name unavailable in Fiorida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (FEI number, if applicable) (State or country under the law of which it is incorporated) perperual (Date of incorporation) (Date of duration, if other than pe upon filing (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7000 Shereline Court, Ste 201, South San Francisco, CA 94080 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Pine Island Road Office Address: (City)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT Corporation System James M. Halpin

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business fludresses of officers analysis directors.	
A. DIRECTORS	
Chairmen: see attached	
Address:	
Vice Chnirman:	
Address:	
	<u> </u>
Director:	
Address:	7 <u>A</u> 0
	F = 1
Director:	エピーシー・
Address:	ASS. 30
Address.	mc -p 11
B. OFFICERS	
one attached	22 2
	<u>D</u> . 8
Address:	
Vice President:	
Address:	
· · · · · · · · · · · · · · · · · · ·	
Secretary:	···
Address:	· · · · · · · · · · · · · · · · · · ·
Trestuer:	
Address:	
NOTE: If necessary, you may utacry in addendum to the application listing additional officers as	
12 Lamat	
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that	the facts stated herein
are true and that he or she is aware that false information submitted in a document to the Departm a third degree felony as provided for in s.817.155, F.S.	ent of State constitutes
13. Susanah m Controll Susannah M Cantrell, COO	05/29/2019
(Typed or printed nante and capacity of person signing application)	

## Officer and Director List

## Business Address Same As Principal: 7000 Shoreline Court, Ste 201 South San Francisco, CA 94080

Title

Executive Officers Name	Title				
Gerrit Klaerner, Ph.D. 🗸	President and Chief Executive Officer, Director				
Geoffrey M. Parker 🗸	Chief Financial Officer and Senior	Chief Financial Officer and Senior Vice President			
Edward J. Hejlek, Esq. 🗸	General Counsel and Senior Vice F	President			
Claire Lockey 🗸	Chief Development Officer and Se	nior Vice President			
Wilhelm Stahl, Ph.D.	Chief Technology Officer and Seni	ior Vice President			
Dawn Parsell, Ph.D.	Senior Vice President of Clinical D	evelopment			
Susannah Cantrell, Ph.D. 🗸	Chief Commercial Officer and Sen	Chief Commercial Officer and Senior Vice President			
Steffen Pietzke 🗸	Chief Accounting Officer and Vice President				
Non-Employee Directors Name	Title	Z019 HAY 30 Z019 HAY 30 TALLAHASSE			
Klaus Veitinger, M.D., Ph.D., M.B.A. 🗸	Chairman of the Board	AHA TI			
Robert J. Alpern, M.D.	Director	30			
David Bonita, M.D. 🗸	Director				
Sandra I. Coufal, M.D.	Director				
Kathryn Falberg	Director	28 NDA			
David Hirsch, M.D., Ph.D.	Director				



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TRICIDA, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF MAY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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Date: 05-21-19