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Certified Copies	Certifica	ites of Statu	S
Special Instructions to F	iling Officer:		
	Office Use	Only	



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U5/15/19--U101/--U08 **/8.75

D SCOTT MAY 29 2019

COVER LETTER

10:	Division of	Corporations						
SUBJ	ECT: LEW	IS ADVERTISING,	INC.					
				ion - mu	st include suffix			
Dear S	Sir or Madam							
"Certi	ficate of Exis	ication by Foreign tence," or "Certific reign corporation	cate of Good S	tanding	and check are sul			,, ,
Please	return all con	respondence conc	eming this ma	tter to th	e following:			
KIMBI	ERLY H. COU	NCIL						
			Name	of Perso	n		;	
LEWIS	S ADVERTISI	NG INC	· · ·				٠ :.:	
			Firm/C	ompany	<u></u>			
1050.5	OIDITOU OI	UD DD	1	' '				:
1050 C	OUNTRY CL	ов кіў.		ldress			<u>></u>	
			Ac	iuicss			()	
ROCK	Y MOUNT, N	C 27804					()	
		I	City/Stat	e and Zij	o code			
KCoun	cil@lewisadve							
		E-mail addi	ress: (to be use	d for fu	ure annual report	notification)		
For fu	rther informa	ion concerning thi	s matter, pleas	se call:				
Kim C	ouncil		at (252	\ 44	3-5131 x239			
	Name of Po	erson	Area C	ode	Daytime Telep	hone Number	_	
		1						
STREET/COURIER ADDRESS: Registration Section				MAILING ADDRESS: Registration Section				
Division of Corporations			Division of Corporations					
	Clifton Building P.O. Box 6327							
		tive Center Circle	ļ		Tallahassee, F	FL 32314		
	Tallahassee	, FL 32301	 					
Enclos	ed is a check	for the following a	amount:					
□ \$70	0.00 Filing Fe	1	lling Fee & te of Status		.75 Filing Fee & tified Copy	S87.50 Fili Certificate Certified (of S	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	LEWIS ADVERTISING, INC.		I .		
	(Enter name of corporation; must "Inc.," "Co.," "Corp," "Inc," "Co	include "INCORPORATI ," or "Corp.")	ED," "COMPANY," "CORPORATION,"		-
	75				_
	(Il name unavailable in Florida, e	inter alternate corporate na	me adopted for the purpose of transacting business i	n Florida)	
2.	NORTH CAROLINA		13. <u>56-0928577</u>		
	(State or country under the law	of which it is incorporated)	(FEI number, if applicable)		-
4.	01/03/1969		5.		
	(Date of incorporation	1)	5. (Date of duration, if other than perpet)	ual) [-
6.	EMPLOYMENT BEGINS 05/20	0/2019			• 1
	ŋ	Date first transacted busine	ss in Florida, if prior to registration)		
	(SEE S	ECTIONS 607.1501 & 60	7.1502, F.S., to determine penalty liability)	 -	1:
7.	7505 FRANCISCO RD., JACKS	ONVILLE, FLORIDA 32	217 (INDIVIDUAL WORKING FROM HOME)	·>	
	;	(Pri	ncipal office address)	رب	- 1000
				(.d (::	
		. (Current m	ailing address, if different)		-
			1		
8.	Name and street address of Fl	orida registered agent: ((P.O. Box NOT acceptable)		
	Name: DAWN HEIS	E	·		
Oí	fice Address: 7505 FRANC	ISCO RD.	<u>.</u>		
	JACKSONVI	LLE	, Florida 32217		
		(City)	(Zip code)		
9.	Registered agent's acceptan				
			ervice of process for the above stated corporat	ion at the	nlaaa
ac.	ugnatea in this application, I	hereby accept the appoi	intment as registered agent and agree to act in	this capa	acity. I
, w	rner agree to comply with the	provisions of all statut	es relative to the proper and complete perform	iance of n	ay
au	ues, and I am familiar with a	nd occept the obligation	s of my position as registered agent.		
		Dawa	Holman-Heis	e,	
		(Register	red agent's signature)	$\overline{}$	
		1			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresse	s of officers and/or dir	ectors:	
A. DIRECTORS	1		
Chairman: GENE L. LEWIS. SR.			
Address: 1050 COUNTRY CLUB R	LD.	<u> </u>	
ROCKY MOUNT, NC 278	804		
Vice Chairman:	· · · · · · · · · · · · · · · · · · ·		<u> </u>
Address:	<u> </u>		
		;	
Director: DONALD H. WILLIAMS	JR.		
Address: 1050 COUNTRY CLUB R	 3 D .		
ROCKY MOUNT, NC 27	 804	<u>. </u>	
Director: GENE L. LEWIS, JR.			
Address: 1050 COUNTRY CLUB R	1		
ROCKY MOUNT, NC 27	804		
B. OFFICERS			•
President: DONALD H. WILLIAMS	 <u>S.</u> JR.	·	
Address: 1050 COUNTRY CLUB R			
ROCKY MOUNT, NC 27	804		
Vice President: GENE L. LEWIS, JI	 R.	-	
Address: 1050 COUNTRY CLUB R			
ROCKY MOUNT, NC 27	-		
Secretary: KIMBERLY H. COUNC			
1050 COUNTRY CLUB R Address: ROCKY MOUNT, NC 27	AD.		
Treasurer:			
Address:			
			12 12
12. Simberly A		ne application listing additional officers a	nd/or directors.
The officer or director signing this are true and that he or she is awar a third degree felony as provided	Signature of s document (and who i e that false information	Director or Officer s listed in number 11 above) affirms that a submitted in a document to the Department to the Departm	
13. KIMBERLY H COUNCIL. (Typed or	r printed name and cap	acity of person signing application)	
ļ.			



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

LEWIS ADVERTISING, INC.

is a corporation duly incorporated under the laws of the State of North Caroliná, having been incorporated on the 3rd day of January, 1969, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 13th day of May, 2019.

Elaine J. Marshall

Secretary of State

Certification# 105024908-2 Reference# 15404436- Page: 1 of 1 Verify this certificate online at http://www.sosne.gov/verification