Note: Plense print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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| To:       | Division of Corporations<br>Fax Number : (350)617-6383  | 3                                     |                   |
|-----------|---|---------------------------------------|-------------------|
| From:     | Account Name : C T CORPORATI<br>Account Number : FCA0000000023<br>Phone : (614)280-3335<br>Fax Number : (954)208-0845 | 3                                     | 2019 HAY          |
| **Enter t | he email address for this busined<br>and report mailings. Enter only  | ess entity to be<br>one email address | usedofor fucure [ |
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| Ema       | il Addross:   |                                       | PH C              |
|           | FOREIGN PROFIT/NONPRO   |                                       |                   |
| Ema :     | FOREIGN PROFIT/NONPRO   |                                       |                   |
| Ema :     | FOREIGN PROFIT/NONPRO Financial Management  | Solutions, Inc.                       |                   |
|           | FOREIGN PROFIT/NONPRO Financial Management Certificate of Status  | Solutions, Inc.                       |                   |

Electronic Filing Menu

Corporate Filing Menu

Help

Y SCOTT

MAY 2 9 2019



#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS-IN-FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| rinanciai Mianag  | gement Solutions, Inc.   |   |                         |
|---|--|---|-------------------------|
|   | orporation; must include "INCORPORATED."  orp," "Inc," "Co," or "Corp.")   | "COMPANY," "CORPORATION,"   |                         |
| (If name unavaila   | ble in Florida, enter alternate corporate name   | adopted for the purpose of transacting be   | usiness in Florida)     |
| Georgia   | 3.   | 58-1818510  |                         |
|   | under the law of which it is incorporated)   | (PEI number, if applic  |                         |
| January 4, 2017   | 5.   |   | 2019<br>TÃU             |
| (Date   | of incorporation)  | (Date of duration, if other than  | perpetual)              |
|   |  | Florida, if prior to registration) 02, F.S., to determine penalty liability)  | 8 PH                    |
| 1720 Windward C   | Concourse, Suite 200, Alpharetta, GA 30005 (Princip  | al office address)  | Figral 5                |
| Name and stree  | t address of Florida registered agent: (P.C<br>C T Corporation System  | D. Box <u>NOT</u> acceptable)   |                         |
| ffice Address:  | 1200 South Pine Island Road  |   |                         |
|   | Plantation, FL 33324   | , Florida   |                         |
|   | (City)   | , Florida<br>(Zip code)   |                         |
| laving been name<br>esignated in this<br>urther agree to co | ent's acceptance:  ed as registered agent and to accept service  application, I hereby accept the appoints  omply with the provisions of all statutes readily  amiliar with and accept the obligations of  C T Corporation S | nent as registered agent and agree selative to the proper and complete; f my position as registered agent.  System Patas F. Souza | to act in this capacity |
| Ву:   |  | Assistant Secretary   | _                       |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| To. | Page | 4 | 0. | 2 |
|-----|------|---|----|---|
| IU. | rauc | - | U, |   |

| Chairman:              | Christopher Todd ✓   |   |                          | <del> </del>             |
|------------------------|--|---|--------------------------|--------------------------|
| Address:               | 900 Chelmsford Street  |   | <del></del>              |                          |
|                        | Lowell, MA 01851   |   |                          | <del></del>              |
| Vice Chai              | rman:  |   |                          | <del></del>              |
| Address:               |  |   |                          |                          |
| -                      |  |   |                          |                          |
| Dir <del>e</del> ctor: | John Butler 🗸  |   |                          |                          |
| Address:               | 900 Chelmsford Street  |   |                          |                          |
|                        | Lowell, MA 01851   |   |                          |                          |
| Director:              | Mark Julien 🗸  |   |                          |                          |
| Address:               | 900 Chelmsford Street  | <del></del>                             |                          |                          |
|                        | Lowell, MA 01851   | NEC<br>NEC                              | 019                      |                          |
| B. OFFI                | ICERS  | AHAS                                    | W.                       | 1                        |
| resident:              | Christopher Todd 🗸   | ζΛ΄<br>mi=.                             | 28                       | }                        |
| Address:               | 900 Chelmsford Street  | الله الله الله الله الله الله الله الله | P                        |                          |
|                        | Lowell MA 01851  | C ix                                    | ÷                        | ; _ ;                    |
| Vice Presi             | dent: John Builer 🗸  | ĐÀ<br>ĐÀ                                | <b>†</b> 0               |                          |
| Address:               | 900 Chelmsford Street  |   |                          |                          |
|                        | Lowell, MA 01851   |   |                          |                          |
| Secretary:             | Mark Julien ✓  |   |                          |                          |
| Address:               | 900 Chelmsford Street, Lowell, MA 01851  |   |                          |                          |
| Freasurer:             | John Butler ✓  |   |                          |                          |
| Address:               | 900 Chelmsford Street, Lowell, MA 01851  |   | <u> </u>                 |                          |
| NOTE:                  | If necessary, you may attach an addendum to the application listing  | g additional officers and/or            | · directo:               | r <b>s</b> .             |
| 12                     | Signature of Director or Officer   |   |                          |                          |
| ire true a             | rer of director signing this document (and who is listed in number land that he or she is aware that false information submitted in a document felony as provided for in s.817.155, F.S. | t above) affirms that the f             | acts state<br>of State o | ed herein<br>constitutes |

Control Number: J823422

# STATE OF GEORGIA

## Secretary of State

**Corporations Division** 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

1, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the scal of my office that

### FINANCIAL MANAGEMENT SOLUTIONS, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance, with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, restatement of commencement of winding up or any other similar document has been filed ordis pending with the Secretary of State. and the state of t

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 17213359 Date Inc/Auth/Filed: 12/13/1988 Jurisdiction : Georgia Print Date 05/28/2019 211

Form Number

Bred Rafforeperger

Brad Raffensperger Secretary of State

