5/20/2019

Division of Corporations

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(((H190001641043)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_____

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FOREIGN PROFIT/NONPROFIT CORPORATION

Kamala Harris for the People

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May 22, 2019

FLORIDA DEPARTMENT OF STATE Division of Corporations

CT CORPORATION SYSTEM

SUBJECT: KAMALA HARRIS FOR THE PEOPLE, INC.

REF: W19000049810

We have received your document for KAMALA HARRIS FOR THE PEOPLE, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Remove "INC" from line #1. On the alternate name line, place the name exactly how it is on the certificate of existence, along with a corporate suffix,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245~6052. - ;-- ;-

Brooke N Kinsey Regulatory Specialist II FAX Aud. #: H19000164104 Letter Number: 019A00010348

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Kamala Harris for th	"Company" or "Co." may not be	c used as a corporate sum	ix by a noninnin compositions,		
ilf name unavailable	in Florida, enter alternate corpor	ate name adopted for the	purpose of transacting business in	Florida)	
	_				
Califorms		3	(FEI number, if applicable)		
(State or country on	der the law of which it is incorp	orated) ((FEI number, if applicable)		
January 9, 2019	ey	5. Perpetual	ear corp. will cease to exist or "per	penial ^a)	
	Incorporation)	(Enhanon: Y	ear corp. will clause to exact of perf	perdui ;	
5, N/A			11 & 617.1502, F.S. to determine pe	- Carrier Co	
(Date first conducted a	iffairs in Florida if prior to registre	ation. See sections 617.150	11 & 617.1502, F.S. to datermine pe	natty nabitivy)	•
, 1121 5th Street NW,	Suite B Washington, DC 20001				
*	(F	rincipal office address)			
1121 Seh Cme NIW	Suite B Washington, DC 20001				
		(Current mailing address)			
		(3),			
B - 11 - 11 1 72 1					
8. Presidential Campai	gn of Senator Kamala D. Harris ration authorized in home state of	r annature to be carried ou	u in the state of Florida)		
(rurpose(s) or corpo	ranion authorized in nome state t	is contact to be ears too or	, , , , , , , , , , , , , , , , , , , ,		
9. Name and street a	idress of Florida registered a		cceptable)	.94	,
9. Name and street ac	ddresş of Florida registered a		cceptable)	9410	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
		gent: (P.O. Box <u>NOT</u> a	cceptable)	9410	1111
9. Name and <u>street ac</u> Name:	C T Corporation System	gent: (P.O. Box <u>NOT</u> a	cceptable)	9ato Kity o	
		gent: (P.O. Box <u>NOT</u> a	cceptable)	on of the	, T
Name:	C T Corporation System 12(3) South Pine Island Re	gent: (P.O. Box <u>NOT</u> a			
Name:	C T Corporation System 12(8) South Pine Island Re Plantation	gent: (P.O. Box <u>NOT</u> a	33324		
Name:	C T Corporation System 12(3) South Pine Island Re	gent: (P.O. Box <u>NOT</u> a			
Name:	C T Corporation System 12(#) South Pine Island Re Plantation (City)	gent: (P.O. Box <u>NOT</u> a	33324 (Zip Code)	75 :01 .c.	
Name: Office Address: 10. Registered age Having been named designated in this aj	CT Corporation System 12(M) South Pine Island Re Plantation (City) at's acceptance: as registered agent and to a	gent: (P.O. Box <u>NOT</u> a oud , Florida ccept service of proces ce appointment as regi	33324 (Zip Code) s for the above stated corporar stered agent and agree to act in e proper and complete perform	in at the plus this capacity	ce y I
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Nan	nes and addresses of officers and/or directors	
a. dir	ECTORS	
Chuirmer	Tina Thomas	
	1101 Ct 0- (NIII 0) D. D. I. C. (NIII 0)	•
Vice Cha	N/A sirnan:	
-		
Director:	Laura Tahnus	
Address:	1121 5th Street NW, Suite B Washington, DC 20001	
Director:		
Aedress:	1121 5th Street NW, Suite B Washington, DC 20001	
D 2018	FICERS	 -
•	ANI MI	
	1121 5th Street NW. Suite B. Washington, DC 20001	ر <u></u>
Address:	The street with street was a street with the street was a street with the street was a street was a street with the street was a street with the street was a str	г
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	esident;	`,,
Address:		_:
	Laura Talmus	• •
Secretary	1121 5th Street NW, Suite B Washington, DC 20001	<u> </u>
	Mathew foliasin	
Transore	1121 5th Street NW, Suite B Washington, DC 20001	
Address		
	: If necessary, you may attach an addendum to the application listing additional officers and/or directors	S.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14.	Laura Talous Sevetary (Typed or printed name and capacity of person signing application)	_ <u></u> -

State of California

Secretary of State CERTIFICATE OF STATUS

ENTITY NAME:

KAMALA HARRIS FOR THE PEOPLE

FILE NUMBER:

C4226225

FORMATION DATE:

01/09/2019

TYPE:

DOMESTIC NONPROFIT CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 04, 2019.

ALEX PADILLA Secretary of State