F19000002372

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FLORIDA DEPARTMENT OF STATE Division of Corporations

May 1, 2019

BILL HAVRE 7901 4TH ST N STE 300 ST PETERSBURG, FL 33702

SUBJECT: INTERSECTIONAL HOPE SCHOOL OF FINE ARTS INC

Ref. Number: W19000042616

We have received your document for INTERSECTIONAL HOPE SCHOOL OF FINE ARTS INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listedin #11 of this form.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

Letter Number: 419A00008750

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RECEIVED
MAY 1 3 2019

COVER LETTER

то:	Registration Se Division of Co					
~		tional Hope School of Fine Art	s, Inc.			
SUBJ	IECT:	Name of Corporati	on – must ir	nclude suffix		
Dear S	Sir or Madam:					
Affair	s in Florida", "Ce	ion by Foreign Not for Prof rtificate of Existence", or "C enced not for profit corporat	Certificate o	f Status" and ch	eck are submitted to	
Please	return all corresp	oondence concerning this ma	atter to the f	ollowing:		
		Ві	ll Havre			
	 -	Name o	of Person			
	Registered Agents Inc.				, C2	~ }]
	Firm/Company					ا بدسته د م خ
					. .	
		7901 41	n St N, STE	300	—————————————————————————————————————	
		Ad	dress			
		St. Peters	burg , FL 33	3702		
		City/State a	ınd Zip Cod	e		
		agent@flor	i da registere	dagent.net		
	E-m	nail address: (to be used for	future annua	al report notific	ation)	
For fu	rther information	concerning this matter, plea	ise call:			
	Bill Hav	rre at (850	807-4500		
	Name o	f Person	Area Code	Daytime Tel	ephone Number	
	MAILING AD Registration Se Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations		Registration S Division of C Clifton Build	orporations ing ve Center Circle	
Enclos	sed is a check for	the following amount:				
□ \$70	0.00 Filing Fee	■\$78.75 Filing Fee & Certificate of Status		Filing Fee & ed Copy	☐ \$87.50 Filing For Certificate of St. Certified Copy	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

January 15, (D		83-3226923 (FEI number, if a						
January 15, (D								
	ate of Incorporation)							
	(Date of Incorporation) 5. (Date of duration, if other than page 1)							
ate first condu	cted affairs in Florida if prior to registration. See sec	tions 617.1501 & 617.1502, 1	S, to detern	nine pena	lty liabili			
	7901 4th St N. STE	300, St. Petersburg , FL 3		•	•			
	(Principal offi	ce address)						
	(Current mailing add							
improve qu	ality of life for others at a community, local, a	nd state level thru creative	education	ୁଞ୍ଜ , artsନan	ıd			
sources. irpose(s) of co ame and stre	ality of life for others at a community, local, a orporation authorized in home state or country to et address of Florida registered agent: (P.O. legistered Agents Inc.	nd state level thru creative be carried out in the state of F Box <u>NOT</u> acceptable)	florida)	arts Par	nd ()			
sources, urpose(s) of co ame and stre Name: _	ality of life for others at a community, local, a prporation authorized in home state or country to et address of Florida registered agent: (P.O. I Registered Agents Inc.	nd state level thru creative	florida)	, arts; art	1			
sources. urpose(s) of co ame and stre	ality of life for others at a community, local, a proporation authorized in home state or country to et address of Florida registered agent: (P.O. Registered Agents Inc	nd state level thru creative be carried out in the state of F Box <u>NOT</u> acceptable)	florida)	, arts;arr	1			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS			
Robyn Lynn Burnett			
Chairman: 7901 4th St N, STE 300			
Address:			
St. Petersburg , FL 33702			
Gloria Ann Battle			
Vice Chairman:			
7901 4th St N, STE 300		-	
Address: St. Petersburg , FL 33702	<u> </u>		 -
Senie Mae Thomas			
Director:			
Address:		.—. <u>.</u>	
St. Petersburg , FL 33702			
			 -
Director:			
Address:			
			
n oppidenc	• ,	813	
B. OFFICERS Robyn Lynn Burnett	-		·· ĵ j
President:		13.5 2.44 4.45	
7901 4th St N, STE 300		1.2	;
Address: St. Petersburg , FL 33702			-;
	· · · · · · · · · · · · · · · · · · ·		<u></u>
Senie Mae Thomas Vice President:	•	, N	
7901 4th St N, STE 300		<u> </u>	
Address:			
St. Petersburg , FL 33702			
Jokeda L Nelson		_	
Secretary:			
7901 4th St N, STE 300, St. Petersburg , FL 33702			
Address: Gloria Ann Battle			
Treasurer:			
7901 4th St N, STE 300, St. Petersburg , FL 33702 Address:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing addition	nal officers and	/or dire	ctors.
13. Moley Can Burne	Ú.		
(Signature of Chairman, Vice Chairman, of any officer listed in number 1	2 of the applic	ation)	
Robyn Lynn Burnett (- Chairman 14.			
(Typed or printed name and canacity of person signing appl	ication)	 	

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that INTERSECTIONAL HOPE SCHOOL OF FINE ARTS INC. was formed in Madison County, Alabama on January 15, 2019. The Alabama Entity Identification number for this entity is 540-246. I further certify that the records do not disclose that said entity has been 11 dissolved, cancelled or terminated.



20190308000002308

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/08/2019

Date

X.74. Muill

John H. Merrill

Secretary of State