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(R€	equestor's Name)			
(Ac	ldress)			
(Ac	idress)			
(City/State/Zip/Phone #)				
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Nar	ne)		
(Do	ocument Number)			
Certified Copies	_ Certificates	of Status		
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SECRETARY OF STATE
TALL ANASSED FLORES

MAY 20 2019 M. SOLOMON

COVER LETTER

TO:	Registration Section Division of Corporations				
SURI	SiteForm, Inc.				
SUDJ		e of corporati	on - mu	st include suffix	
Dear S	Sir or Madam:				
"Certi	nclosed "Application by Foreign (ficate of Existence." or "Certifica referenced foreign corporation to	te of Good St	anding'	and check are subm	
	return all correspondence concer w Barker	ning this mat	er to th	e following:	
		Name o	f Perso	n	· · · · · · · · · · · · · · · · · · ·
SiteFo	rm, Inc.				
2609 N	VW 27th place	Firm/Co	mpany		
Gaines	wille, FL 32605	Add	lress		
andrew	v@siteformapp.com	City/State	and Zi	o code	
	E-mail addre	ss: (to be use	l for fu	ture annual report no	tification)
For fu	rther information concerning this	matter, please	call:		
Andrew Barker		650 at (0 246-9499		
	Name of Person	Area Co	ode -	Daytime Telepho	one Number
	STREET/COURIER ADDRE Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	SS:		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassec. FL	tion porations
Enclos	sed is a check for the following ar	nount:			
☐ \$70	0.00 Filing Fee			.75 Filing Fee & tified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED," "(orp." "Inc." "Co," or "Corp.")	COMPANY," "CORPORATION,"	
	able in Florida, enter alternate corporate name ado	ented for the purpose of transacting h	usiness in Florida)
Deleware	·	-1914700	wantoo ni riorda)
	3.		
(State or countr	y under the law of which it is incorporated)	(FEI number, if appli	cable)
01/06/2019			
(Date	of incorporation) 5	(Date of duration, if other the	in nemetical)
02/27/2019	or incorporation)	(Date of duration, it which the	in perpetuary
	(Date first transacted business in Fl		
	(SEE SECTIONS 607.1501 & 607.1502	, F.S., to determine penalty liability)	1
	ace, Gainesville, FL 32605		
	(Principal of	office address)	~
	(**************************************	, , , , , , , , , , , , , , , , , , , ,	3r. (r)
			E A
	(Current mailing a	iddress, if different)	
			SS. 48
Name and stree	et address of Florida registered agent: (P.O. I	3ox NOT acceptable)	F ¹ (1) 20 -
	Andrew Barker	<u> </u>	
trane and <u>street</u>			-,, •
Name:		_	
Name:	2609 NW 27th Place		: 21 ALC) PRID
Name:		_	AH 10: 27 OF STALE E.PLOMBA
_		32605	: 27 HD/
Name:	2609 NW 27th Place	32605 , Florida(Zip code)	70m/ 714 77 :

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRI	ECTORS Andrew Barker			
Chairman	r			_
Address:				_
	Gainesville, FL 32605			
Vice Chai	Siddha Tiwari irman:	·		_
Address:	2609 NW 27th Place			-
	Gainesville, FL 32605			-
Director:				_
Address:				_
				_
Director		- S	2018	-
			— 55 — 14 A	
Address:		551.3		 Y
			<u></u>	_
B. OFF	ICERS Andrew Barker	1	AK 10:	į
President:	2609 NW 27th Place	<u> </u>	.: - <u>}</u> -	_
Address:		<u></u>		_
	Gainesville, FL 32605		·	_
Vice Pres	ident:			
Address:				_
Secretary:	Andrew Barker			-
Address:	2609 NW 27th Place, Gainesville, FL 32605	•		-
				-
	· 		<u> </u>	-
Address:				-
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or d	irectors.		
12.	Signature of Director or Officer			-
The offic	cer or director/signing this document (and who is listed in number 11 above) affirms that the fac	ts stated h	crein	
are true a a third de	and that he of she is aware that false information submitted in a document to the Department of tegree felony as provided for in s.817.155, F.S.	State cons	titutes	
13	ANDREW BARKER - CHAIRMAN			_
	(Typed or printed name and capacity of person signing application)			

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SITEFORM, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF APRIL, A.D. 2019.



Authentication: 202729082

Date: 04-29-19