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-	Anderson and	Son, Inc.			
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MAY 20 1201

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Anderson and	1 Son, Inc			
	corporation; must include "INCORPORATED. Corp." "Inc.," "Co." or "Corp.")	" "COMPANY," "CORPORATION	••	
	Son Clearing. Inc.			
(If name unavai	ilable in Florida, enter alternate corporate name	adopted for the purpose of transacting	g business in Florida)	
2 Georgia	3.	55-0902573		
	try under the law of which it is meorporated)	(FEI number, if applicable)		
ı 3/12/2004				
(Da	te of incorporation)		(Date of duration, if other than perpetual)	
ć				
0.		in Florida, if prior to (egistration) 502, F.S., to determine penalty liabili	TARCARIA SECRETA	
7 7901 4th St N	STE 300 St. Petersburg FL 33702		聖之二	
· ·	(Princi	ipal office address)	25%	
PO Box 130 \	Washington GA 30673		SEC P	
	(Current mail	ing address, if different)	F STAT	
8. Name and str	<u>cet address</u> of Florida registered agent; (P.	O. Box NOT acceptable)	E SATE ATE	
Name:	Northwest Registered Agent LLC		·	
Office Address:	7901 4th St N STE 300			
	St. Petersburg	. Florida 33702		
	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Bernard Anderson 🗸 Director: Address: PO Box 130 Washington GA 30673 Director: Jamie Anderson 🗸 Address: PO Box 130 Washington GA 30673 Director: Joshua Cosby Address: PO Box 130 Washington GA 30673 **B. OFFICERS** President: Bernard Anderson 🗸 Address: PO Box 130 Washington GA 30573 Secretary: Jamle Anderson 🗸 Address: PO Box 130 Washington GA 30673 Treasurer: Joshua Cosby 🗸 Address: PO Box 130 Washington GA 30673 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

13. Joshua Cosby -Treasurer

a third degree felony as provided for in s.817.155, F.S.

Control Number: 0417019

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

ANDERSON AND SON, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business If Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of States.

This certificate relates only to the legal existence of the above-named entity as of the date issued it does not certify whether or not a notice of intent to dissolve, an application for will disable a statement of commencement of winding up or any other similar document has been filed in bending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 17195713 Date lnc/Auth/Filed: 03/12/2004 Jurisdiction : Georgia Print Date : 05/14/2019

Form Number : 211

Brad Raffonsperger

Brad Raffensperger Secretary of State