Idilical department of state (b) ivision of Chioratics Entry file Fills Tove the

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H190001347583)))



H190001347583ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (050)617-6303

From:

Account Name : HUBCO

Account Number: 104662003400 Phone: (516)935-3940

Faz Number

: (516)935-3940 : (516)935-3088

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: donna.richardson@jtshulman.com

FOREIGN PROFIT/NONPROFIT CORPORATION R. GREENSPAN INTERNATIONAL INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

⊙ 04/24/2019 11:28 AM

H19000134758 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

→ 18506176383

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

t, R. GREENSPAN INTERNATIONAL INC. (Name of corporation; must include the word "INCOR" "Inc.," "Co.," "Corp.," "Inc.," "Co," or "Corp.")	.PORA	ATED", "COMPANY", "CORPORATION"			
(If name unavailable in Florida, enter alternate corporate nam	e ador	pted for the purpose of transacting busines	s in Florida)		
2. NEW YORK	3				
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
4. 11/06/1985	5.	PERPETUAL			
(Date of incorporation)		(Duration: Year corp. will cease to	exist or "per	petual")	,
6. N/A					
7. 1979 MARCUS AVENUE E140, LAKE SUC (Princ 1979 MARCUS AVENUE E140, LAKE SUC	607.15 CES cipal of	ffice address)			12.330-1-1
8. Name and street address of Florida registered agent: Name: ALLAN SPIVACK Office Address: 50 SOUTH POINTE DRIVE, #			TALLAHO	2019 APR 24	
Office Address.			() + ()) _		1
MIAMI BEACH		, Florida, 33139	File [Ti _G	#	171
(City)		(Zip code)	7	l0: 5	
9. Registered agent's acceptance:			11	5 8	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in inis application, i uereny accept the appointment as registered agent and agree to act in this capacity. I Juriner agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept

the obligations of my position as registered agent.

H19000134758 3

A. DIRECTOR	S (Street address only - P.O. Box NOT acceptable)			
Chairman:				
Address:				
Vice Chairman				
				
Director:	ALLAN SPIVACK	, <u>,</u> ,,		
Address:	1979 MARCUS AVENUE E140, LAKE SUCCESS, NY 11042		·	
B. OFFICER				
President:	ALLAN SPIVACK		 -	
Address:	1979 MARCUS AVENUE E140, LAKE SUCCESS, NY 11042			,,
Addiess				
Secretary				
		Z.	701	3
Address:		17- /* 2>	AP	un.
		3.7	24	Para I Propo
Treasurer:			AM	-
Address:			<u></u>	
			58	
NOTE: If nece	essary, you may attach an addendum to the application listing additional officers and/or directors.			
12	(Signature of Director or Officer listed in number 12 of the application)		-	
	PRESIDENT			
13.	ALLAN SPIVACK			

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of R. GREENSPAN INTERNATIONAL INC. was filed on 11/06/1985, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Amendment was filed on 06/16/2014.

A Biennial Statement was filed 06/22/2015.

A Biennial Statement was filed 04/22/2019.

I further certify that no other documents have been filed by such corporation.

OF NEW OR STATE OF ST

Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of April two thousand and nineteen.

Who may Clark

Whitney Clark

Deputy Secretary of State

201904230043 * 29