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(Requ	uestor's Nam	e)		
	Addi	ress)			
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PICK-UP		☐ WAIT		MAIL	
(Busi	iness Entity N	lame)		
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Certified Copies		Certifica	tes of	Status	
Special Instructions	to F	iling Officer:		·—·	

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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088

Date:	04/19/2019			
	Joy Weaver			
Reference #	1072244			
Entity Name	PS2 PRACTIO	E MANAGEMENT, INC.		
✓ Articl	es of Incorporation/Authorizat	on to Transact Business		
Ame	ndment			
Char	nge of Agent			
Rein	statement			
☐ Conv	☐ Conversion			
☐ Merger				
☐ Disso	olution/Withdrawal			
☐ Fictitious Name				
☐ Othe	r	· · · · · · · · · · · · · · · · · · ·		
Authorized A	Amount: \$720.∞			
Signature:	To called a contra			

F: 800.944.6607

COVER LETTER

TO:	Registration S Division of C				
SUB.	JECT:		PS2 Practice M	lanagement, Inc.	
		Nar	me of corporation - m	ust include suffix	
Dear	Sir or Madam:				
"Cert	ificate of Exister	nce," or "Certific		g" and check are su	act Business in Florida," bmitted to register the
Please	e return all corre	spondence conc	erning this matter to t	he following:	
			Ethan E. Rii, E	sq.	
			Name of Pers	on	
			Vedder Price F	P.C.	
			Firm/Compan	y	
		222 N	orth LaSalle Stree	t, Suite 2600	
	· <u></u>		Address		
			Chicago, IL 60	601	
	•		City/State and 2	ip code	
			erii@vedderprice		
		E-mail addi	ress: (to be used for f	uture annual report	notification)
For fi	rther information	n concerning thi	s matter, please call:		
	Ethan E. I	Rii, Esq.	at (312)_	609-7	7577
	Name of Pers	son	Area Code	Daytime Telep	phone Number
Fnolo	Registration S Division of C Clifton Build 2661 Executiv Tallahassee, I	orporations ing ve Center Circle		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	Section orporations 7
	0.00 Filing Fee] \$78.75 Fi	lling Fee & 113 \$7	8.75 Filing Fee & entified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	PS2 Pra	ctice Managen	nent, Inc.	
•	e of corporation; must include "INCORP," "Corp," "Inc," "Co," or "Corp.")	ORATED," "COM	MPANY," "CORPORATION,"	
		N/A		
(If name un	available in Florida, enter alternate corpo	orate name adopted	for the purpose of transacting busine	ess in Florida)
2.	Delaware	3.	37-1833682	
(State or co	ountry under the law of which it is incorp	porated)	(FEI number, if applicable)
4.	March 15, 2016	5, .	Perpetual	
((Date of incorporation)		(Date of duration, if other than per	petual)
6		August 1, 2018		
			a, if prior to registration) ., to determine penalty liability)	
7.	444 E	ast Algonquin	Road	
		(Principal offic	e address)	~
	Arlingto	on Heights, IL	60005	3 '-
	(Cu	rrent mailing addre	ss, if different)	29.13 HPS
				22
8. Name and	street address of Florida registered a	gent: (P.O. Box	NOT acceptable)	A.P.
Name	e: COGENCY GLOBA	L INC.		en jo: 31
Office Addres	ss: 115 North Calhoun Stre	et, Suite 4		<u>သ</u>
	Tallahassee		Florida 32301	
	(City)	,	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS	·		
Chairman:	See Exhibit A attached hereto.		
Address:			
Vice Chairman:			
Address:			
Director:			
Director:			
B. OFFICERS			
President:	See Exhibit A attached hereto.	Ş <u>D.1</u>	<u>-</u> ;; `
		(1) (2)	- 1 - 1
		zu Ny	7 Sp.
Vice President:		; x>	
		<u>5</u>	•
		ာ —	
Secretary:			
Address:			
Treasurer:			
Address:	·		
NOTE: If necessary, yo	ou may attach an addendum to the application listing additional officers and/or directors	S .	
12.	$\mathcal{C}(\mathcal{C})$		
	Signature of Director or Officer		
are true and that he or sh	igning this document (and who is listed in number 11 above) affirms that the facts stated to be aware that false information submitted in a document to the Department of State corprovided for in \$.817.155, F.S.	d here onstitu	in utes
13.	Jennifer Cross, Chief Operating Officer		
	(Typed or printed name and connains of newon similar configuration)		

EXHIBIT A TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA FOR PS2 PRACTICE MANAGEMENT, INC.

Item 11. The following persons are the officers and directors and are located at 444 E. Algonquin Road, Arlington Heights, IL 60005:

NAME	TITLE
Scot Glasberg, M.D.	Chairperson and Director
Michael Costelloe	Executive Vice President and Secretary
Jennifer Cross	Chief Operating Officer
Mark Espinosa	Chief Financial Officer
Alan Matarasso, M.D.	Vice President – Finance and Director
C. Bob Basu, M.D.	Vice President – Practice Development and Director
Anne Taylor, M.D.	Vice President – Communications and Director

Page 1

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PS2 PRACTICE MANAGEMENT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF APRIL, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PS2 PRACTICE MANAGEMENT, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF MARCH, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202675519

Date: 04-19-19

5989454 8300 SR# 20192994489