1/26/2017

# F19000001929

#### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000025041 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

#### FOREIGN PROFIT/NONPROFIT CORPORATION ICU Medical Sales, Inc. Certificate of Status Certified Copy 0 06 Page Count Estimated Charge \$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

**S Warren** JAN 27 2017

	COVER LETTER
٠. ,	
. ,	TO: Registration Section
	Division of Corporations
	SUBJECT: ICU MEDICAL SALES, INC.
	Name of corporation - must include suffix
. ,	
•.	Dear Sir or Madam:
	The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida,"
	"Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the
	above referenced foreign corporation to transact business in Florida.
	Please return all correspondence concerning this matter to the following:
	Norine Nagel
	Name of Person
· ·	CT Corporation System
	Firm/Company
	8020 Excelsior Drive, Suite 200
•	
٠.	Address
	Madison, WI 53717
	City/State and Zip code
	vsanzone@icumed.com
	E-mail address: (to be used for future annual report notification)
٠.,	For further information concerning this matter, please call:
	You taking interminant concerning this manage, because our.
	040
	Virginia Sanzone at (949) 366-3553
	Name of Person Area Code Daytime Telephone Number
	STREET/COURIER ADDRESS: MAILING ADDRESS:
	Registration Section Registration Section
	Division of Corporations Division of Corporations
	Clifton Building P.O. Box 6327
	2661 Executive Center Circle Tallahassee, FL 32314
	Tallahassee, FL 32301
: -	Enclosed is a check for the following amount:
	Autotoice is a piece for the tonowing amount.
	☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,
	Certificate of Status Certified Copy Certificate of Status &
	Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	SALES, INC.	and the first of the first of the second contract of the second cont			
(Enter name of co	orporation; must include "INC	ORPORATED," "C	OMPANY," "CORPOR	ATIOŅ,"	••
"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")				
• '		• •			, .
				`	**
(If name unavaila	ble in Florida, enter alternate	corporate name adop	ted for the purpose of tra	nsacting business	in Florida)
2. Delaware	. ,	3.	06-1211921		
(State or country	under the law of which it is it	ncorporated)	. (FEI numbe	r, if applicable)	
4 07/16/2001	••	5 Per	petual		
(Date	of incorporation).		(Date of duration, i	f other than perpe	tual)
6. Upon Qualificati	on			•	•
	(Date first trans	acted business in Flo	rida, if prior to registration	on)	
· . · · ·	(SEE SECTIONS 60	7.1501 & 607.1502, 1	F.S., to determine penalty	( hability)	
7. 951 CALLE AMA	NECER. SAN CLEMENTE,	CA 92673			
		(Principal of	fice address)		
same	•, • • ,				* * * * * * * * * * * * * * * * * * * *
Same	· · · · · · · · · · · · · · · · · · ·	(Current-mailing ad	drace if different	ر سیامه سامه سامه در در این دری مون	· · · · · · · · · · · · · · · · · · ·
		(Contem maning no	areast in annecessity	•	`.
8. Name and street	t address of Florida register	red agent; (P.O. Bo	ox <u>NOT</u> acceptable)		MEDI Maria
	0.00	•		- 22	etana
Name:	C T Corporation System	<del></del>			
Office Address:	1200 South Pine Island Roa	·· . · · . A		. 1.6 . 5.33	12
Office Address:	1200 Bottel   the Island Roa	<u> </u>		77 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	<i>-</i>
	Plantation		, Florida <u>33324</u>		70
	(City)		(Zip code)		~
				<b>22</b> ≥	1.1
9. Registered age.		. ,	•	Ö.w	· 👺
Having been name	ed as registered agent and	to accept service o	f process for the above	e stated corpora	țion at the p
eranng oven mame					
	application, I hereby accep	ot the appointment	as registerea agent ai	ia agree to act i	in this capuc
designated in this ( further agree to co	application, I hereby accep imply with the provisions of	of all statutes relati	ve to the proper and c	omplete petfori	
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designated in this further agree to co duties, and I am fa	application, I hereby acceptions of the provisions of the provision with and accept the provision of the	of all statutes relati cobligations of my	ve to the proper and c position us registered	omplete petfori	

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		٠.
A. DIRECTORS SEE ATTACHMENT		`.
Chairman:	***	
Address:		
Vice Chairman.		
Address:		
Director:		
Address:		
Director:	;	<del></del>
Address:	77-720 ( 170 (	-17
	14 A 1	
B. OFFICERS SEE ATTACHMENT	11 - 2	m
	ES N	D
President:	≅⊟ w	<u></u>
Address:		<del></del>
Vice President: Scott E. Lamb		
Address: 951 Calle Amanecer, San Clemente, CA 92673		***·····
	ver determinent er	
Secretary: Scott E. Lamb		
Address: 951 CALLE AMANECER, SAN CLEMENTE, CA 92673		
Treasurer: Scott E. Lamb		
Address: 951 CALLE AMANECER, SAN CLEMENTE, CA 92673	Annual of the state of the stat	A Table of the Park of the Par
NOTE: If necessary, you may attack an addendum to the application listing additional office	cers and/or directo	re
12. To The state of the state of the appropriate of the state of the s	cers maker ancero.	1,5,
Signature of Director or Officer	or upon a million obsessed by agent annual consequence of the	*
The officer or director signing this document (and who is listed in number 11 above) affirms are true and that he or she is aware that false information submitted in a document to the De a third degree felony as provided for in s.817.155, F.S.		
13. Scott E. Lamb, Vice President	مستنات مستنات مستنهيم ويوانينا الأنانات الاستنام بنا بهدا	
(Typed or printed name and capacity of person signing application)	, <del></del>	

## Attachment to Florida Officers & Directors

Full Name:

Officer/Director:

Officer's Title:

Director's Title: .

. Business Address:

City:

State:

ZIP Code:

2 Full Name:

Officer/Director:

Officer's Title:

Director's Title:

Business Address:

City:

State:

ZIP Code:

3 Full Name:

Officer/Director:

Officer's Title:

Director's Title:

Business Address:

City:

State:

ZIP Code:

Scott E. Lamb

Officer / Director.

CFO .

951 CALLE AMANECER

SAN CLEMENTE

CA -

92673

KEVIN MCGRODY

Officer

Controller .

951 CALLE AMANECER

SAN CLEMENTE

CA

92673

Vivek Jain.

Director

951 CALLE AMANECER

SAN CLEMENTE

ÇA

92673

FILED 2: 36

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ICU MEDICAL SALES, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JANUARY, A.D.

2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3414573 8300 SR# 20170467835

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Hullace, Secretary of State

Authentication: 201936856

Date: 01-26-17