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(Re	equestor's Name)	
(Ac	ddress)	
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(Ci	ty/State/Zip/Phon	e #)
PICK-UP	TIAW [MAIL
(Bu	usiness Entity Nar	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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Ultila OS

SUNSHINE CORPORATE FILING OF FLORIDA INC.

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 4/16/2019	_	**WAL	.K IN**
ENTITY NAME SMAR	TRENT.COM, INC.		
DOCUMENT NUMBER_			
	PLEASE FILE THE ATTACHED AND RETURN	219 A	-17
XXXX	Plain Copy Certified Copy	APR 16 P	ILEI
	Certificate of Status	£ 1.011.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	U
*1	PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENT	774**	
	Certified Copy of Arts & Amendments		
	Certificate of Good Standing		
	APOSTILLE' / NOTARIAL CERTIFICATION		
COUNTRY OF DESTINA NUMBER OF CERTIFICA			
TOTAL OWED 70	снеск # ⁶⁰²³		
Please call Tina at t	the above number for any issues or concerns. Tha	nk you so much!	

COVER LETTER

Registration Section Division of Corporations

TO:

SUBJECT: SMARTRENT.COM, I	NC.			
	ume of corporation -	must include suffix		
Dear Sir or Madam:				
The enclosed "Application by Foreig "Certificate of Existence," or "Certificate of enclosed foreign corporation above referenced foreign corporation	icate of Good Stand	ing" and check are subm		
Please return all correspondence con-	cerning this matter t	o the following:		
HARBOR COMPLIANCE		<u>-</u>		
	Name of Pe	erson	19 APR	77
HARBOR COMPLIANCE	F: /O		100	
1830 COLONIAL VILLAGE LANE	Firm/Comp	any	23.55 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	ED
	Addres	s	2. 2.	
LANCASTER, PA 17601			100 m	
	City/State and	ł Zip code		
corporate@harborcompliance.com				
E-mail ad	dress: (to be used fo	r future annual report no	tification)	
For further information concerning the	his matter, please ca	11:		
HARBOR COMPLIANCE	at (<u>717</u>	723-9317		
Name of Person	Area Code	Daytime Telepho	ne Number	
STREET/COURIER ADDI Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion porations	
Enclosed is a check for the following	g amount:			
		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	હ

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	SMARTRENT.C	OM, INC.					_
		orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D.	"COMPANY," "CORPORATION,"			
	(If name unavails	able in Florida, enter alternate corporate nar	ne :	adopted for the purpose of transacting bu	isiness in	Florida)	_
2.	DELAWARE		3.	81-4419089			_
	(State or countr	y under the law of which it is incorporated)		(FEI number, if applie	able)		
4.	11/9/2016		5.				_
	(Date	of incorporation)		(Date of duration, if other than	ı perpetu	al)	
6.							_
7	17550 N Perimeti			n Florida, if prior to registration) 502, F.S., to determine penalty liability)	TAL	2019	
•		(Pri	nciţ	oal office address)	AHAS	2019 APR 1	7
		(Current ma	ailii	ng address, if different)	HASSEL FLORION	T)	D
8.	Name and stree	et <u>address</u> of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)	961	ص نن	
	Name:	Registered Agents Inc.			£.	_	
О	ffice Address:	7901 4th St N STE 300					
		St. Petersburg		, Florida <u>33702</u>			
		(City)		(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Registered Agents Inc. - Assistant Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRI	ECTORS
Chairman	Lucas Haldeman,
Address:	17550 N Perimeter Drive. Suite 200
	Scottsdale, AZ 85255
Vice Chai	rnjan:
Director:	John Helm
Address:	17550 N Perimeter Drive, Suite 200, Scottsdale, AZ 85255
Director:	Robert Best
Address:	17550 N Perimeter Drive, Suite 200, Scottsdale, AZ 85255
B. OFF	
	17550 N Perimeter Drive, Suite 200, Scottsdale, AZ 85255
Vice Pres	ident: Demetrios Barnes
Address:	17550 N Perimeter Drive, Suite 200, Scottsdale, AZ 85255
Secretary	Michael McDonald
Address:	17550 N Perimeter Drive, Suite 200, Scottsdale, AZ 85255
Treasurer	
Address:	
are true	If necessary you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer cer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein and that he or she is aware that false information submitted in a document to the Department of State constitutes
	egree felony as provided for in s.817.155, F.S. netrios Barnes, Chief Operating Officer

(Typed or printed name and capacity of person signing application)



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SMARTRENT.COM, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF APRIL, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SMARTRENT.COM, INC." WAS INCORPORATED ON THE NINTH DAY OF NOVEMBER, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

200 APR 16 P 5: 31



Authentication: 202643909

Date: 04-15-19

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