F190000 1847

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COVER LETTER

TO:	Amendment Section Division of Corporations			
CHIDI	TRUCKER HUSS, A PROFESSION	ONAL CORPORATION		
SUBJECT: (Name of Corporation)				
DOC	JMENT NUMBER: F19000001847			
The er	nclosed withdrawal application and	I fee are submitted for filing.		
Please	return all correspondence concernit	ng this matter to the following:		
	R. BRADFORD HUSS			
	(Name of Person)			
	TRUCKER HUSS, A PROFESSIONAL CORPORATION			
	(Firm/Company)			
	ONE EMBARCADERO CENTER, 12TH FLOOR			
	(Address)			
	SAN FRANCISCO, CA 94111			
	(City/State and Zip code)		
For fu	rther information concerning this ma	atter, please call:		
NANCY E. HAMLETT		at (788-3111		
***************************************	(Name of Person)	(Area Code & Daytime Telephone Number)		
Enclos	sed is a check for the amount:			
□ \$35	Filing Fee S43.75 Filing Fee & Certificate of Status	Certified Copy (Additional copy is Enclosed) ■ \$52.50 Filing Fee, Certificate of Status & Cer Copy (Additional copy is		
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

TRUCKER HUSS, A PROFESSIONAL CORPORATION

(Name of Corpor	ntion)			
F19000001847				
(Document Number of Corpo	(Document Number of Corporation (if known)			
CALIFORNIA 12/24/1994 4/10/2019				
(Incorporated Under Laws of and date authorized to	transact business/conduct its affairs)			
This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or conductivoluntarily surrenders.				
This corporation revokes the authority of its registered age appoints the Department of State as its agent for service of pr time it was authorized to transact business or conduct affairs	ocess based on a cause of action arising during the			
The following is a current mailing address for the corporation	1:			
ONE EMBARCADERO CENTER, 12TH FLOOR	7.0			
(Mailing Addre	2000 JUL 10			
SAN FRANCISCO, CA 94111				
(City/ State /Zi	p) #			
The corporation agrees to notify the Department of State in the	ne future of any change in its mailing address.			
(Signature of a director, president or other officers if in the hands of a receiver or other court appointed ilduciary, by that fiduciary)	7-2-2020			
R. BRADFORD HUSS	PRESIDENT			
(Typed or printed name of person signing)	(Title of person signing)			

FILING FEE \$35