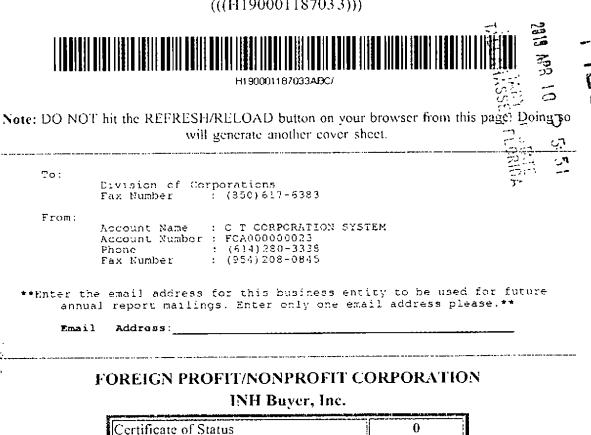
8

Division of Corporations Electronic Filing Cover Sheet

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

INH Buyer, Inc	e		
(Enter name of a "Inc.," "Co.," "C	corporation; must include "INCORPORATED,"  Corp, " "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"	
(If name unavail	lable in Florida, enter alternate corporate name ad	opted for the purpose of transacting business;	in Florida)
DELAWARE			G. 5 17
(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable)	7 0
11-13-2018			7. 5.
(Date	e of incorporation)	(Date of duration, if other than perpen-	uel)
6675 Westwood	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 Blvd Ste 475, Orlando, FL 32821-6027		
·		office address)	
. Name and stree	(Current mailing et address of Florida registered agent: (P.O.	address, if different)	
Name:	C'F Corporation System	·	
Office Address:	1200 South Pine Island Road	<u> </u>	
	Plantation	, Florida	
	(City)	(Zip code)	
faving been nam lesignated in this urther agree to c	ent's acceptance:  ned as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes relations with and accept the obligations of n  C T Corporation Syst	nt as registored agent and agree to act in tive to the proper and complete perform ty position as registered agent.	this capacity. I
B <u>y:</u>	Go English	Peter Trawinski Assistant Secretary	
	(Registered age	nt's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:				
A. DIRECTORS				
Chairman: Mark Carter				
Address: 200 Claredon Street 56th Floor				
Boston, MA 02116				
Vice Chairman: Ethan Lichermann				
Address: 200 Claredon Street 56th Floor	-1 -2			
Boston, MA 02116	- E			
Director: Nelson Pichardo				
	( ·			
Davenport, FZ 33837	0 7			
	A			
Director: Address:	20° -			
B. OFFICERS				
President: Craia Albright				
Address: 101075 Westwood Boulevard Ste 425				
Ordand 2: 1 22021				
Vice President: Armando Cremata				
Aridress: Lele 25 Westwood Boulevard Ste 425	-			
10 dand 51 22821				
Orlando, F2 32821				
Secretary:				
Address:				
Treasurer;				
Address:				
NOTE: If necessary, you may attach an addendum to the application listing additiona	l officers and/or directors.			
2.	•			
Signature of Director or Officer				
The officer or director signing this document (and who is listed in number 11 above) a re-true and that he or she is aware that false information submitted in a document to the third degree falson as a resulted form a SIZ 155. The submitted in a document to the state of the submitted forms of the	ffirms that the facts stated herein			
third degree felony as provided for in s.817.155, F.S.	to copartment of state constitutes			
3. Armando Cremata CFO				
(Typed or printed name and capacity of person signing applica	tion)			

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "INH BUYER, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF APRIL, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS-HAVE TO BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202614362

Date: 04-10-19