# F19000001740

| (Requestor's Name)      |                   |           |  |  |  |  |  |
|-------------------------|-------------------|-----------|--|--|--|--|--|
|                         |                   |           |  |  |  |  |  |
| (Address)               |                   |           |  |  |  |  |  |
|                         |                   |           |  |  |  |  |  |
| (Address)               |                   |           |  |  |  |  |  |
|                         |                   |           |  |  |  |  |  |
| (Cit                    | y/State/Zip/Phone | #)        |  |  |  |  |  |
| _                       |                   | _         |  |  |  |  |  |
| PICK-UP                 | MAIT              | MAIL      |  |  |  |  |  |
|                         |                   |           |  |  |  |  |  |
| (Bu                     | siness Entity Nam | ne)       |  |  |  |  |  |
|                         |                   |           |  |  |  |  |  |
| (Do                     | ocument Number)   | ··        |  |  |  |  |  |
|                         |                   |           |  |  |  |  |  |
| Certified Copies        | _ Certificates    | of Status |  |  |  |  |  |
|                         |                   |           |  |  |  |  |  |
| Consist Instructions As | Filler Officer    |           |  |  |  |  |  |
| Special Instructions to | Filing Officer.   |           |  |  |  |  |  |
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Office Use Only



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### **COVER LETTER**

i,

| TO:                                       | O: Registration Section Division of Corporations |   |  |  |                                     |  |  |
|---|--|---|--|--|-------------------------------------|--|--|
| SUBJ                                      | ECT:   | Botanical V                             | ellness, Inc.                              |  |                                     |  |  |
|   | ·  |   | Name of corpo                              | ration                                 | - must include suffix               |  |  |
| Dear S                                    | ir or Ma   | ıdam:                                   |  |  |                                     |  |  |
| "Certif                                   | icate of   | Existence,"                             |  | d Stane                                | ding" and check are sub             | ct Business in Florida,"<br>omitted to register the                |  |
| Please                                    | return a   | ll correspor                            | dence concerning this                      | matter                                 | to the following:                   |  |  |
| David                                     | Kayne  |   |  |  |                                     |  |  |
|   |  |   | Nar  | ne of F                                | erson                               |  |  |
| Botan                                     | ical Well  | lness, Inc.                             |  |  |                                     |  |  |
|   | <u> </u>   |   | Firm                                       | ı/Comp                                 | pany                                |  |  |
| 5610 (                                    | Captains   | Ct.                                     |  |  |                                     |  |  |
|   |  |   | -  | Addre                                  | SS                                  | <del></del>  |  |
| Gaine                                     | sville, G  | A 30504                                 |  |  |                                     |  |  |
|   |  | · · · - · · · · · · · · · · · · · · · · | City/S                                     | tate an                                | d Zip code                          |  |  |
| botani                                    | icalwelln  | essinc@gma                              | il.com                                     |  |                                     |  |  |
| <u> </u>                                  |  |   | E-mail address: (to be                     | used fe                                | or future annual report             | notification)  |  |
| For fur                                   | ther inf   | ormation co                             | ncerning this matter, pl                   | ease c                                 | all:                                |  |  |
| Paul k                                    | Conecny  |   | at (_850                                   |  | ) 281-0009                          |  |  |
|   | Name   | of Person                               |  | a Code                                 | Daytime Telep                       | hone Number  |  |
|   | Regist   | ration Secti                            |  |  | MAILING A Registration S            | Section  |  |
| Division of Corporations Clifton Building |  |   |  | Division of Corporations P.O. Box 6327 |                                     |  |  |
|   |  | Executive C assee, FL 3                 | enter Circle<br>2301                       |  | Tallahassee, F                      | FL 32314   |  |
| Enclos                                    | ed is a c  | heck for the                            | following amount:                          |  |                                     |  |  |
| <b>□</b> \$70                             | ).00 Fili  | ng Fee <b>í</b>                         | \$78.75 Filing Fee & Certificate of Status |  | \$78.75 Filing Fee & Certified Copy | □ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |  |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Botanical Wellness, Inc. |   |   |                        |  |  |  |
|-----------------------------|---|---|------------------------|--|--|--|
|                             | corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION,"                 |                        |  |  |  |
| (If name unavail            | able in Florida, enter alternate corporate name                           | adopted for the purpose of transacting by   | siness in Florida)     |  |  |  |
| 2. Georgia                  | _   | 83-2715152                                  |                        |  |  |  |
| (State or countr            | ry under the law of which it is incorporated)                             | (FEI number, if applicable)                 |                        |  |  |  |
| 4. 12/11/2018               | 5.  |   |                        |  |  |  |
| (Date                       | e of incorporation)   | (Date of duration, if other than perpetual) |                        |  |  |  |
| 6. none to date             |   |   |                        |  |  |  |
|                             | ·   | n Florida, if prior to registration)        |                        |  |  |  |
|                             | (SEE SECTIONS 607.1501 & 607.15   | 502, F.S., to determine penalty liability)  |                        |  |  |  |
| 7. 5610 Captains            | Ct./Gainesville, GA 30504   |   |                        |  |  |  |
|                             | (Princip  | oal office address)                         |                        |  |  |  |
|                             |   | F1 10 100 0                                 |                        |  |  |  |
|                             | (Current mailii   | ng address, if different)                   |                        |  |  |  |
| 8. Name and stree           | et address of Florida registered agent: (P.0                              | D. Box <u>NOT</u> acceptable)               | CANA AFR               |  |  |  |
| Name:                       | Paul Konecny  |   | <u>.</u>               |  |  |  |
|                             | -   |   | 팔                      |  |  |  |
| Office Address:             | 8015 Malibu Circle  | <del></del>                                 | <del>-</del> •         |  |  |  |
|                             | Pensacola   | , Florida _32514                            | 25<br>25               |  |  |  |
|                             | (City)  | (Zip code)                                  |                        |  |  |  |
| O Domintono 3               | 4'  |   |                        |  |  |  |
|                             | ent's acceptance:<br>ned as registered agent and to accept serv           | ice of process for the above stated c       | orporation at the plac |  |  |  |
| .,                          | s application, I hereby accept the appoint                                |   | •                      |  |  |  |

1 further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

# A. DIRECTORS Chairman: Paul Konecny Address: 8015 Malibu Circle Pensacola, FL 32514 Vice Chairman: Address: \_\_\_\_ Address: **B. OFFICERS** President: David Kayne Address: 5610 Captains Ct. Gainesville, GA 30504 Vice President: Address: Address: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

13. David Kayne, President

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Control Number: 19004890

## STATE OF GEORGIA

# Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### **BOTANICAL WELLNESS, INC**

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 17098978 Date Inc/Auth/Filed: 12/11/2018 Jurisdiction : Georgia Print Date : 04/01/2019

Form Number : 211



Brad Raffungerger