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COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: CLARIZEN INC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
ANGELINE TAN
Name of Person
SAGENT MANAGEMENT
Firm/Company
691 S. MILPITAS BLVD, SUITE 212
Address
MILPITAS, CA 95035
City/State and Zip code
SAGENTOPERATIONS@SAGENTMANAGEMENT.COM
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
ANGELINE TAN at (408 at (263-1040) Name of Person Area Code Daytime Telephone Number
Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

CLARIZEN INC 1.	-•		
(Enter name of co	orporation; must include "INCORPORATED," "orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,	
(If name unavaila	able in Florida, enter alternate corporate name ado	opted for the purpose of transacting	g business in Florida)
DELAWARE	3 2	20-8212218	
	y under the law of which it is incorporated)	(FEI number, if app	olicable)
4. 10/24/2006	5.		
(Date	(Date of incorporation) 5. (Date of duration, if other than perpetu		than perpetual)
6.			
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o	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)		ty)
2755 CAMPUS I	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) DRIVE, SUITE 300, SAN MATEO, CA 94403		ty)
7. 2755 CAMPUS I	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) DRIVE, SUITE 300, SAN MATEO, CA 94403 (Principal		
7. 2755 CAMPUS I	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) DRIVE, SUITE 300, SAN MATEO, CA 94403 (Principal) S BLVD, SUITE 212, MILPITAS, CA 95035	2, F.S., to determine penalty liabilit office address)	
7. 2755 CAMPUS I	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) DRIVE, SUITE 300, SAN MATEO, CA 94403 (Principal) S BLVD, SUITE 212, MILPITAS, CA 95035	2, F.S., to determine penalty liabilit	
7. 2755 CAMPUS I	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) DRIVE, SUITE 300, SAN MATEO, CA 94403 (Principal) S BLVD, SUITE 212, MILPITAS, CA 95035	2, F.S., to determine penalty liabilit office address) address, if different)	
7. 2755 CAMPUS I 691 S. MILPITA 8. Name and street	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150) DRIVE, SUITE 300, SAN MATEO, CA 94403 (Principal S BLVD, SUITE 212, MILPITAS, CA 95035 (Current mailing	2, F.S., to determine penalty liabilit office address) address, if different)	2019 APR -1 PI
7. 2755 CAMPUS I 691 S. MILPITA 8. Name and street Name:	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 DRIVE, SUITE 300, SAN MATEO, CA 94403 (Principal AS BLVD, SUITE 212, MILPITAS, CA 95035 (Current mailing et address of Florida registered agent: (P.O. INCORPORATING SERVICES, LTD. 1540 GLENWAY DRIVE	2, F.S., to determine penalty liabilit office address) address, if different)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: 1 Address: _ Vice Chairman: Address: _ BOAZ CHALAMISH Director: 2755 CAMPUS DRIVE, SUITE 300, SAN MATEO, CA 94403 Address: Director: Address: B. OFFICERS BOAZ CHALAMISH President: 2755 CAMPUS DRIVE, SUITE 300, SAN MATEO, CA 94403 Vice President: HADAS FINKELMAN 2755 CAMPUS DRIVE, SUITE 300, SAN MATEO, CA 94403 Address: Treasurer: ALON ROZENSHEIN Address: 2755 CAMPUS DRIVE, SUITE 300, SAN MATEO, CA 94403 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 aboye) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, FiS---13. HADAS FINKELMAN, VP FINANCE (Typed or printed name and capacity of person signing application)



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CLARIZEN INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF FEBRUARY, A.D. 2019.

You may verify this certificate online at corp.delaware.gov/authver.shtml

4240167 8300 SR# 20190985989 Authentication: 202256320

Date: 02-13-19