3/28/2019

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H190001041743)))



	H190001041743ABC.	70
ote: DO	NOT hit the REFRESH/RELOAD button on your browser fr Doing so will generate another cover sheet.	rom this page.
То:	Division of Corporations Fax Number : (850)617-6383	9 D 5
from:	Account Name : C T CORPORATION SYSTEM Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845	26
anı	the email address for this business entity to be used bual report mailings. Enter only one email address plea	for future use.**

FOREIGN PROFIT/NONPROFIT CORPORATION

Suburban Contract Cleaning, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

1. Suburban Contract Cleaning, Inc.

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

			2019
(If name unavai	lable in Florida, enter alternate corporate na	mc .	adopted for the purpose of transacting business in Florida)
2. Massachusetts		3.	04-3152379
(State or count	ry under the law of which it is incorporated)		(FEI number, if applicable)
4. 02/25/1992		5.	Perpetual
(Date	e of incorporation)		(Date of duration, if other than perpetual)
Upon Qualifica	tion		ु व
	·		g address, if different)
. Name and stree	et address of Florida registered agent: (I	P.O	. Box NOT acceptable)
	CT Corporation System		
Name:	3 - 00-500-00-00-00-00-00-00-00-00-00-00-00-		
Name: Office Address:	1200 South Pine Island Road		
•		_	. Florida 33324

C T Consoration System

(Registered agent's signature)

MARGARET E. ROUTZAHN Special Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To:	

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS SEE ATTACHMENT	
Chairman:	
Address:	
Vice Chairmau:	
Address:	
Director:	
Address:	22 28
Director:	
Address:	<u> </u>
	<u> </u>
B. OFFICERS SEE ATTACHMENT	7 7 97
President: Michael Gagne	·
Address: 65 Bay State Drive	
Braintree, MA 02184	
Vice President:	
Address:	
Secretary:	
Address:	
Tressurer: Christopher Kowalski	
Address: 65 Bay State Drive, Braintree, MA 02184	
NOTE: If necessary, you may attach an addendum to the application list	
12. Signature of Director or Office	er er
The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a data third degree felony as provided for in s.817.155, F.S.	r 11 above) affirms that the facts stated herein
13. Michael Gagne (Typed or printed name and capacity of person si	PRESIDENT
(Typed or printed name and capacity of person si	gning application)

Attachment to Florida Officers & Directors

1 Full Name: Officer/Director: Officer's Title:

Director's Title:

Business Address:

City: State: ZIP Code:

/2 Full Name:

Officer/Director:

Officer's Title: Director's Title:

Business Address:

City: State: ZIP Code:

/3 Full Name:

Officer/Director: Officer's Titlo: Director's Title:

Business Address;

City: State: ZIP Code: Thomas McGovern

Officer **CFO**

65 Bay State Drive

Braintree MA 02164

Michael Gagne

Director

Director

65 Bay State Drive

Braintree MA 02184

Christopher Kowalski

Director

Director

65 Bay State Drive

Braintree MA 02184



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

William Francis Galvin Secretary of the Commonwealth

March 27, 2019

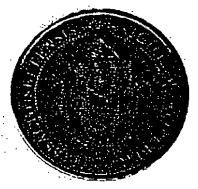
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

SUBURBAN CONTRACT CLEANING, INC.

is a domestic corporation organized on February 25, 1992, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In restimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

Villian Francis Galecin

Processed By: nem