

F190 0000 1537

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

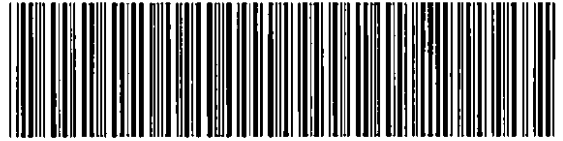
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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FILED
2019 MAR 29 PM 12:05
CLERK OF DISTRICT COURT
JULIA H. SEXTON, CLERK

19 MAR 29 PM 2:26

UJS
3-29-19

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155 Office Plaza Dr Ste A Tallahassee FL 32301
PHONE: (800) 435-9371; FAX: (866) 860-8395**

DATE: 3/28/19

NAME: PREMIER ELECTRIC INC

TYPE OF FILING: APPLICATION

COST: 87.50

RETURN: CERTIFIED COPY AND GOOD STANDING PLEASE

ACCOUNT: FCA000000015

AUTHORIZATION: ABBIE/PAUL HODGE

Abbie Hodge

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Premiere Electric Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Bill Jamal

Name of Person

Premiere Electric Inc.

Firm/Company

7353 Canoga Ave

Address

Canoga Park, CA 91303

City/State and Zip code

premierhroffice@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Yolanda Ortega

818

703-1262

at (_____) _____

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

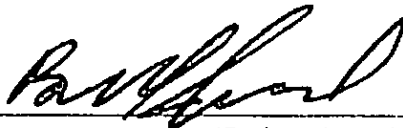
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Premier Electric Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")
- Premiere Electric Inc.
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. California 3. 95-473-6897
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 11/14/1997 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)
6. Waiting to get license
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 950 Brickell Bay Dr #5106 - Miami, FL 33131
(Principal office address)
- 7353 Canoga Ave- Canoga Park, CA 91303
(Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: Bill Jamal
- Office Address: 950 Brickell Bay Dr #5106
- Miami, Florida 33131
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
2016 MAR 28 PM 1:10
TALLAHASSEE, FL 32301
COUNTY OF DALLAS

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Bill Jamal

Address: 950 Brickell Bay Dr #5106
Miami, FL 33131

Vice Chairman: Bill Jamal

Address: 950 Brickell Bay Dr #5106
Miami, FL 33131

Director: Bill Jamal

Address: 950 Brickell Bay Dr #5106
Miami, FL 33131

Director: _____

Address: _____

B. OFFICERS

President: Bill Jamal

Address: 950 Brickell Bay Dr #5106
Miami, FL 33131

Vice President: Bill Jamal

Address: _____

Secretary: Bill Jamal

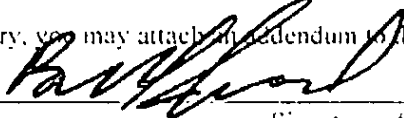
Address: _____

Treasurer: Bill Jamal

Address: _____

FILED
2019 MAR 28 PM 12:00
CLERK OF DISTRICT COURT
HALLANDALE BEACH, FL 33009

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Bill Jamal

(Typed or printed name and capacity of person signing application)

State of California
Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

PREMIER ELECTRIC, INC.

FILE NUMBER: C2060987
FORMATION DATE: 11/18/1997
TYPE: DOMESTIC CORPORATION
JURISDICTION: CALIFORNIA
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California,
heruby certify:

The records of this office indicate the entity is authorized to
exercise all of its powers, rights and privileges in the State of
California.

No information is available from this office regarding the financial
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate
and affix the Great Seal of the State of
California this day of March 15, 2019.

ALEX PADILLA
Secretary of State