

F19000001532

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

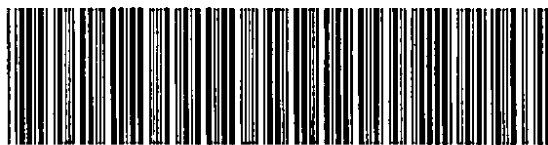
Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

J

Office Use Only



800326370458

03/20/19--01020--024 \*\* 18.13

APPROVED  
AND  
FILED

2019 MAR 20 PM 4:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T.G.  
2/29/19

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

JOHANSON TRANSPORTATION SERVICE

**SUBJECT:** \_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JANICE SPICER

_____	Name of Person
JOHANSON TRANSPORTATION SERVICE	
_____	Firm/Company
PO BOX 55003	
_____	Address
FRESNO, CA 93747	
_____	City/State and Zip code
jspicer@johansontrans.com	
_____	E-mail address: (to be used for future annual report notification)

2019 MAR 20 PM 4:08  
SECRETARY OF STATE  
TALLAHASSEE, FL 32314

APPROVED  
AND  
FILED

For further information concerning this matter, please call:

Janice Spicer	559	458-2228
_____	at ( _____ )	_____
Name of Person	Area Code	Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> \$70.00 Filing Fee | <input checked="" type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|---|---|---|---|

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

JOHANSON TRANSPORTATION SERVICE INC

1. \_\_\_\_\_  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. CALIFORNIA 3. 94-2165765  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. MARCH 1, 1972 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

April 1, 2019

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 7208 W. SAND LAKE ROAD STE 305 ORLANDO, FL 32819  
(Principal office address)

PO BOX 55003 FRESNO, CA 93747

(Current mailing address, if different)

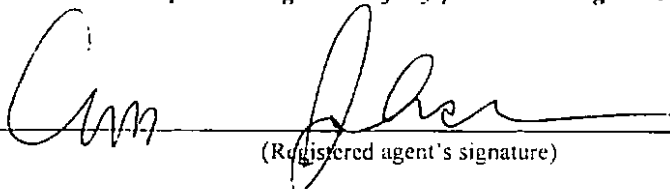
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CRAIG JOHANNSON

Office Address: 7208 W. SAND LAKE ROAD STE 305  
ORLANDO, Florida 32819  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2019 MAR 20 PM 4:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: LARRY JOHANSON

Address: PO BOX 55003  
FRESNO CA 93747

Vice Chairman: RICHARD JOHANSON

Address: PO BOX 55003  
FRESNO CA 93747

Director: JANICE SPICER

Address: PO BOX 55003  
FRESNO, CA 93747

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: LARRY JOHANSON

Address: PO BOX 55003  
FRESNO CA 93747

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: JANICE SPICER

Address: PO BOX 55003 FRESNO, CA 93747

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JANICE SPICER, SECRETARY

(Typed or printed name and capacity of person signing application)

APPROVED  
AND  
FILED  
2019 MAR 20 PM 4:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# State of California

## Secretary of State

### CERTIFICATE OF STATUS

ENTITY NAME:

JOHANSON TRANSPORTATION SERVICE

FILE NUMBER: C0646594  
FORMATION DATE: 03/03/1972  
TYPE: DOMESTIC CORPORATION  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

APPROVED  
AND  
FILED  
2019 MAR 20 PM 4:12  
SECRETARY OF STATE  
1611 AIRSIDE, #1000

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 12, 2019.

A handwritten signature in black ink, appearing to read 'Alex Padilla', is written over a horizontal line.

ALEX PADILLA  
Secretary of State