

F190000001487

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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FILED  
2019 MAR 25 P 5:12  
TALLAHASSEE, FLORIDA

3/28/19 OF



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 11, 2019

DONNA BROWN  
3709 LAKESIDE DR S STE D  
MOBILE, AL 36693

SUBJECT: ELEVATE! WORKFORCE  
Ref. Number: W19000023227

We have received your document for ELEVATE! WORKFORCE and, you check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott  
Regulatory Specialist II

Letter Number: 619A00004851

*Thank you. I have made the  
Correction.*

RECEIVED  
MAR 25 2019

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Elevate Workforce Inc  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Donna Brown  
Name of Person  
Elevate Workforce Inc  
Firm/Company  
3709 Lakeside Dr. S Ste D  
Address  
Mobile AL 36693  
City/State and Zip code  
Donna.Brown@elevateworkforce.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Donna Brown at ( 251 ) 662-1118 X102  
Name of Person Area Code Daytime Telephone Number

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

2016 JUN 25 P 5:12  
FILED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Elevate! Workforce Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA

(State or country under the law of which it is incorporated)

3. 47-5090356

(FEI number, if applicable)

4. 9-15-15

(Date of incorporation)

5. \_\_\_\_\_

(Date of duration, if other than perpetual)

6. 03/01/19

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2611-D West 23rd St Panama City FL 32405

(Principal office address)

3709 Lakeside Dr S Ste D Mobile AL 36693

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Cynthia Venkler

Office Address: 6300 C Pinetree Ave

Panama City Beach

(City)

Florida 32405

(Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Cynthia Venkler

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman:

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

**B. OFFICERS**

President:

Address:

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13.

(Typed or printed name and capacity of person signing application)

FILED  
2019 MAR 25 P 5:12  
CLERK OF DISTRICT COURT

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Elevate! Workforce Inc was formed in Jefferson County, Alabama on September 15, 2015. The Alabama Entity Identification number for this entity is 344-814. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

FILED  
MAR 25 P 5:12  
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/18/2019

Date

*J. H. Merrill*

20190218000005096

John H. Merrill

Secretary of State