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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone

: (614)280-3338

Fax Number

: (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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### FOREIGN PROFIT/NONPROFIT CORPORATION JBT Lektro, Inc.

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K. SALY MAR 21 2019

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT. BUSINESS IN FLORIDA

(Enter name of c	orporation; must include, "INCORPORA	TED," "COMP	ANY," "CORPORATION,"	
"Inc.," <sup>®</sup> Co" "C	orp;" "Inc," "Co," or "Co.p.")			
OREGON	able in Florida, enter alternate corporate	93-04991	748	
(State or countr	y under the law of which it is incorporate	ed)	(FEI number, if applical	blej
(Date	of incorporation)	··	(Date of duration, if other than	perpetual)
	(Date first transacted busi (SEE SECTIONS 607.1501 &	607.1502; F.S.,	to determine penalty liability)	19 HAR 21
70 W. MĄDĮSO	N STREET, SUITE 4400, CHICAGO, II	Principal office : L 60602	addicss)	P.
	·	<b>.</b>	i, if different)	LORDE TO
Name and stree	et address of Florida registered agent CT CORPORATION SYSTEM	i: (P.O. Box <u>1</u>	<u>AOL</u> acceptapje)	
Tice Address:	1200 SOUTH PINE ISLAND ROAD			
-	PLANTATION. (Citý).		33324 Iorida	
	(City).		(Zip code)	
aving been nan exignated in this orther agree to di- cties, and I am	ent's acceptance:  ord as registered agent and to accept supplication. I hereby accept the ap- comply with the provisions of all sta- familiar with and accept the obligat	pointment as i tutes relative t	registered agent and agree to o the proper and complete p	o act in this capacity.
	T Corporation System y: James M. Halpin, Assistant Secretary	$\wedge$	h all n	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or	directors:
A. DIRECTORS	19 MAD /
Chairman:	13/9 720
Address:	Alifair My
Vice Chairman:	
Address:	
GERALYN M. FALLON Director:	
70 W. MADISON STREET, SUITE 4400, CHI	CAGO. 1L 60602
GREGORY A. PAGKARD	
70 W. MADISON STREET, SUITE 4400, CHI	
Address:	
B. OFFICERS DAVID BURDAKIN President: 70 W. MADISON STREET, SUITE 4400, CHI	
•	
CHARLES DURST Vice President:	
7300 PRESIDENTS DR: ORLANDO; FL 3280	09
·	
GURALVIM RALLON	
70 AV, MADISON STREET, SUITE 4400, CHI	
Address: GREGORY A, PACKARD	
	ICAGO, IL 60602
	to the application listing additional officers and/or directors.
12. Bryn & Pack	e of Director or Officer
The officer or director signing this document (and w	who is listed in number 11 above) affirms that the facts stated herein ation submitted in a document to the Department of State constitutes
13. Gregory A. Packard, Treasurer (Typed or printed name and	l capacity of person signing application)

# State of Oregon

OFFICE OF THE SECRETARY OF STATE
Corporation Division

## Certificate of Existence 591A570D7

I, LESLIE CUMMINGS, DEPUTY SECRETARY OF STATE, and Custodian of the Seal of said State, do hereby certify:

JBT LEKTRO, INC.

is

#### Incorporated

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

LESLIE CUMMINGS, DEPUTY SECRETARY OF STATE
3/15/2019