F19000001344

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| , |
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500326648025



K. SALY MAR 21 2019 CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

| | ACCOUNT NO. | : 12000000 | 0195 | |
|--------------|----------------|-----------------|-----------|---------|
| | REFERENCE | : 689252 | 7398612 | |
| | AUTHORIZATION | Syreth of | Man | |
| | COST LIMIT | : 0\$ 20.00 | | |
| ORDER DATE : | March 18, 2019 | | | |
| ORDER TIME : | 5:30 PM | | | |
| ORDER NO. : | 689252-010 | | | |
| CUSTOMER NO: | 7398612 | | | |
| | | | - | |
| | FOREIGN F | 'ILI <u>NGS</u> | | |
| | | | | |
| | | | | |

NAME: AVT HOLDINGS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER: _____

COVER LETTER

| TO: | Registration Section Division of Corporations | | | |
|---|--|----------------------------|---|--|
| SHRI | AVT Holdings, Inc. | | | |
| 5000 | | e of corporation | - must include suffix | |
| Dear S | Sir or Madam: | | | |
| "Certi | nclosed "Application by Foreign ficate of Existence," or "Certific referenced foreign corporation to | ate of Good Stan | ding" and check are sul | |
| | return all correspondence conce | rning this matter | to the following: | |
| Chris S | Scharman | | | |
| | | Name of I | Person | |
| AVT | Holdings, Inc. | | | |
| | <u> </u> | Firm/Com | pany | - |
| 6995 T | Jnion Park Center, Suite 400 | | | |
| _ | | Addre | SS | |
| Cotton | wood Heights, UT 84047 | | | |
| . 1 . | | City/State ar | d Zip code | |
| cschar | man@avtechcapital.com | / 1 | 5.4 | |
| | E-mail addre | ess: (to be used t | or future annual report | notification) |
| For fu | rther information concerning this | matter, please c | all: | |
| Chris S | Scharman | 801 | 748-2200 | |
| | Name of Person | at (Area Code | _) Daytime Telep | hone Number |
| | ethert/column annu | 700. | MATERIC A | DDDECG |
| | Registration Section | 233; | MAILING A Registration S | |
| Division of Corporations Clifton Building | | | Division of Corporations P.O. Box 6327 | |
| | 2661 Executive Center Circle Tallahassee, FL 32301 | | Tallahassee, F | |
| Enclos | ed is a check for the following a | mount: | | |
| = \$70 | 0.00 Filing Fee | ing Fee & □ e of Status | \$78.75 Filing Fee & Certified Copy | □ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | AVT Holdings, | <u> </u> | | |
|-----------------|-------------------|--|--|------------------------------------|
| | | orporation; must include "INCORPORATED," "corp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION," | |
| | (If name unavails | able in Florida, enter alternate corporate name add | opted for the purpose of transacting b | ousiness in Florida) |
| 2. | Utah | 20 | 0-1019323 | |
| <i>2.</i> 4. | 03/24/2004 | y under the law of which it is incorporated) | (FEI number, if appli | • |
| | (Date | of incorporation) | (Date of duration, if other tha | an perpetual) |
| 6. | | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 | orida, if prior to registration) , F.S., to determine penalty liability) | - |
| 7. | 6995 Union Park | Center, Suite 400, Cottonwood Heights, UT 8404 | - | |
| /· <u>-</u> | | (Principal | office address) | HAR 2 |
| - | | (Current mailing a | address, if different) | SEE PH |
| 8. | Name and stree | et address of Florida registered agent: (P.O. I | Box NOT acceptable) | I I: \$2 STATE FLORID |
| | Name: | Corporation Service Company | _ | ic IDA |
| Of | fice Address: | 1201 Hays Street | | |
| | • | Tallahassee | 32301 , Florida | |
| | | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Roxanne Turner
Asst. Vice President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

| A. DIR | ECTORS Jordan Greenwell, Board Member |
|--------------------------------------|--|
| Chairman | 6995 Union Park Center, Suite 400 |
| Address: | Cottonwood Heights, UT 84047 |
| Vice Cha | Chris Scharman, Board Member |
| Address: | 6995 Union Park Center, Suite 400 |
| . 144.000. | Cottonwood Heights, UT 84047 |
| Director: | SEC TO |
| | R 2 |
| | On the state of th |
| Director: | The second secon |
| Address: | <u> </u> |
| B. OFF | ICERS Jordan Greenwell, Chief Credit Officer |
| President | 6995 Union Park Center, Suite 400 |
| Address: | Cottonwood Heights, UT 84047 |
| Vice Pres | Chris Scharman, General Counsel |
| Address: | 6995 Union Park Center, Suite 400 |
| Augress. | Cottonwood Heights, UT 84047 |
| Secretary | · |
| Address: | |
| T reasu rer | · |
| Address: | |
| NOTE: | If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| The offic are true a a third d | Signature of Director or Officer cer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein and that he or she is aware that false information submitted in a document to the Department of State constitutes egree felony as provided for in s.817.155, F.S. is Scharman, General Counsel |
| 13. <u>Chi</u> | (Typed or printed name and capacity of person signing application) |



Utah Department of Commerce

Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, PO Box 146705 Salt Lake City, UT 84114-6705 Service Center: (801) 530-4849 Toll Free: (877) 526-3994 Utah Residents

Fax: (801) 530-6438
Web Site: http://www.commerce.utah.gov



03/19/2019 5618530-014203192019-2944969

CERTIFICATE OF EXISTENCE

Registration Number:

5618530-0142

Business Name:

AVT HOLDINGS, INC.

Registered Date:

March 24, 2004

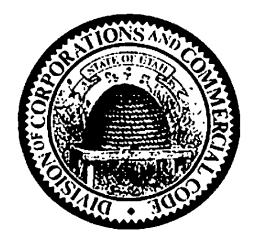
Entity Type:

Corporation - Domestic - Profit

Status:

Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Jan Stup

Jason Sterzer
Director
Division of Corporations and Commercial Code