F19000001308

(Requestor's Name)
(Address)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
(======================================
Continue of Continue
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
L—————————————————————————————————————

Office Use Only



100326405661

100326405661 03/19/19--01012---005 **78.75

FILED WAR TO THE O

3/20/1975

CORPORATE ACCESS,

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

WALKIN				
	PICK UP:	03/19/19		
хx	CERTIFIED COPY			
	РНОТОСОРУ			
	cus		<u> </u>	
хх	FILING			
1.	SOUND DIPLOMACY, INC.		23	
	(CORPORATE NAME AND DOCUMENT#)			
2.				
•	(CORPORATE NAME AND DOCUMENT #)			
3.	(CORPORATE NAME AND DOCUMENT #)	<u>-</u>		
4.	(CORPORATE NAME AND DOCUMENT #)			
5.				
	(CORPORATE NAME AND DOCUMENT#)			
6.	(CORPORATE NAME AND DOCUMENT#)	·		
SPECIA	AL INSTRUCTIONS:			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate name ad		ing business in Florida)
DELAWARE		82-4966459	
(State or country under the law of which it is incorporated MARCH 22, 2018			
	of incorporation)	(Date of duration, if other than perpetual)	
251 LITTLE FA	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 LLS DRIVE, WILIMINGTON, NEW CASTLE (Principal	2, F.S., to determine penalty liab	
C/O GNO INC	(Principal) 1100 POYDRAS STREET, NEW ORLEANS, L	Office address)	
Name and stree	(Current mailing et address of Florida registered agent: (P.O. RYAN MURPHY	address, if different) Box NOT acceptable)	5. 5.
fice Address:	1340C AIA SOUTH, ST. JOHN'S COUNTY		
	ST. AUGUSTINE		
	(City)	(Zip code)	
Taving been nai lesignated in thi Turther agree to	gent's acceptance: ned as registered agent and to accept service is application, I hereby accept the appointment comply with the provisions of all statutes rela familiar with and accept the obligations of n	nt as registered agent and agr utive to the proper and comple	ee to act in this capacity te performance of my

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: SHAIN SHAPIRO Director: **62 WILSON STREET** Address: LONDON, EC2A 2BU, UNITED KINGDOM Julia Eberdal Director: **62 WILSON STREET** Address: LONDON, EC2A 2BU, UNITED KINGDOM **B. OFFICERS** President: ___SHAIN SHAPIRO Address: ____62 WILSON STREET LONDON, EC2A 2BU, UNITED KINGDOM Vice President: Address: _____ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

a third degree felony as provided for in s.817.155, F.S.
SHAIN SHAPIRO, FOUNDER & PRESIDENT, SOUND DIPLOMACY
13.

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SOUND DIPLOMACY, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SOUND DIPLOMACY,

INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF MARCH, A.D.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE
BEEN PAID TO DATE.

Secretary of the secret

Authentication: 202463232

Date: 03-18-19

6810119 8300 SR# 20192059045